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No. 404.	P.	Laṅkāvatāra sūtra	高	(3)
No. 41.	P.	samādhirāja	河.	(7)
No. 406[b].	P. l.	samādhirāja sūtra	高.	(40)
No. 39.	P.	Lalitavistara	河.	44
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57. 68.

58 69.

59 70

laṅkāvatārāt sarvabuddhapravacana hṛ
dayān māṃsabhakṣaṇaparivarto 'ṣṭamaḥ

60 71

laṅkāvatāre dhāraṇīparivarto nāma
navamaḥ ||

61 72

62 73.

y. bhakṣaṇīti kṛtvā mūlya 246-8.
z mṛtasarvadugandhi pratikūlasāmānyād a 248-3.
x. pi mahāmate 248-3.
y. | anujñātavāṃs tv aham 249-14.
z. pūrvajanmamānsādado 252-1.
x maṇuṣye 252-2.
y. | tattamārthotpatti 254-2.
z. sarvasatvaikaputra 256-2.
x °ka saṃjñā saṃ 256-2.
y. prajñāvā dhanavāṃ 258-9.
b 2 III āryalaṅkāvatārāt sarvabuddhapravacana
(hṛda) hṛdayād amāsabhakṣaṇaparivartta aṣṭamaḥ ||
z. kaṭapūtano vā ka 261-12.
x. ṭapūtanā vā 261-12.
y. a 5 I || āryalaṅkāvatāre dhāraṇīparivartto nāma
navamaḥ ||
y. || na nirvāṇita 264-13.
z | tadā grāhyañ ca 267-5.
x hyaṃ ca bhrānti 267-5.
y. cittasya mohano py 269-14.
z. | tathā bhāveṣu 272-10.
x. nagaram 272-11.
y. | saṃkleśa 275-1.

		z	| tathākāśe	277-9.
63	74	x	kasyānābhipravarttate	277-9.
		y.	| anutpattiñ ca	280-3.
		z	| abhāvā sarva	282-13
64	75	x	sti śuddhi	282-13.
		y	| kalpadvaya	285-6.
		z	| alātacakra	287-15
65	76	x	advayā	288-1.
		y.	| ye granthato na	290-9.
		z.	| nikāyagāti	292-16.
66	77.	x	ye te	292-16.
		y.	ubhayamiścarācca	295-12.
		z.	yasmācca	298-3.
67	78.	x	te | tasmāttatvaṃ	298-4.
		y.	| pañcadharmā	305-9.
		z	| gavedakā	307-13.

Here ends our manuscript.

metre Vasantatilakā

高 (Nepalese character Kuṭila ニ似タリ)

No. 404. Paper; 172 leaves, 6 lines. 14 × 3¼ inch.
(modern)

Laṅkāvatārasūtra

Begins

oṁ namaḥ sarvabuddhabodhisatvebhyaḥ ||
śāstro pi yatra na guṇī guṇarāśito nyahānya iti
avadhṛto na ca tadupākhyaḥ |
tasya svabhāva-parikalpam alāpanetuṃ laṃkāva
tāragahanasya hi kā stuti syāt || (1)
tatvāvatāra-vidhiṇopayayur na yasya brahmādayo
pi vibuddhā ati artha nīte |
laṁkāvatāranayam alpamatir naras taṃ ~~[illegible]~~ sto = (or jñā)
tuṃ hi kaḥ sakaravimvasi te (= sakala-bimba-site ?)
samarthaḥ || (2)
bhūtāguṇāssadasi (?) kasya cid eva gītāstotraṃ
taditya yadi santi janā stutijñā (?) ḥ |
stuty-astuti-prabhṛtayaś ca yato (or ye te) svabhāvāḥ tasmāt
stutikṣavakamikasya vakṣyavāre || (3)
praghoṣa-mātu-rahitasya nirāspadasya yaḥ saṃstutir
nigaditum vyavasāyavāṃs te |

upalambhadṛṣṭiḥ (!)

1. too short.

°पलम्भ like in 6. c. - upalambha (!)

ūbaddhaṃ icchati naraḥ sucitadbudhās te vaṃdhyā
satasya śirasī va khapuṣpamālām || (4)
laṃkāvatāra-gahanārthaṃ darī-praviṣṭa-buddhir
mama bhramati vāyur ivâdravakram (?) |
jagrāhya vastu labhate nava-sādhyam arthaṃ na
grāhakam samanupaśyati ātmabhāvaṃ || (5)
kena svabhāva-vidhinā 'dya kayā 'vaguhyā (?) kiṃ
bhāva laṃkāṇa vatas tava (?) ko 'pi câhaṃ |
stotraṃ karomi katham ity upalaṇṇa (or mna) (?) dṛṣṭiḥ
sarvaprakāram upatiṣṭhati rūpiṇī 'va || (6)
vaidyadrumāṃga-bhāsam upāśrayitvā śakti-prayoga-
suhṛdāca samarthyamānaḥ |
vṛttair vasantatilakā(ā)prathitaiḥ pravakṣe stotraṃ
prayasya vigate vigata-prapañca || (7)
māyā-marīci-jala-candra-nibhāna-sārāṃ bhāvāt
svacitta-parikalpa-vidhāna-siddhāṃ |
paśyanti samyag iha te mati-cakṣuṣā ye laṃkā=
vatāla-naya-(1)śudhy-amṛtaṃ pivanti || (8)
bhāveṣu asatsu tad-abhāva-mateḥ kriyāṇāṃ suddhi-
namatsu ca bhavaty upalamṇa (2) doṣa |
tvām āśritasya sad-asad-vihitāna doṣā yāṃ=
tyjudbhavaṃ vilasamēti ca bhāva-tṛṣṇā || (9)
uccheda eta niyataty asad-arthavādī satvād

1 satataiḥ (?) This part of the metre is not correct.

(2) the metre is not right.

upaitya cala-baṃdham eva loke |
uccheda-śāśvata-kudṛṣṭi gadā mahārthaṃ yuktas
tvam eva sutataiḥ[1] sarāga-janasya || (10)
māna-kudṛṣṭi-pavanêrita-citta-tūlābhāvasvabhāva-
parikalpa-kṛtânurodhāḥ |
nâsamgatā syur avaśā hi janās tvam anyena tva (?) dvidhā
yadi sūtranayâbhaveyuḥ || (11)
laṃkāgirau kanaka-padma-nibha (?)-jinair yāḥ
svapnôpamâ vacanapuṣpa-latā-prakīrṇṇāt |
tāsāṃ mahāmati-kṛte pi phalôpabhoge puṣpaiḥ
phalaiś ca parimaṇḍita eva lokaḥ || (12)
tāvad vibhānti paratīrthya-mata-pradīpāḥ laṃkā=
vatāra-savitôdayatena (!) yāvat |
abhyudgate tvayi vacas-savitary a-(written u)
pūrve dhyāmī-bhavanti para-tīrthya-matâvabhāsāḥ ||
(13)
svapne niśi (= niśi ?) svasuta-bandhana-vipra=
mokṣaṃ bandhyā yathā samavalokya vibudhyavidyāt |
sarvaṃ mṛṣāvadīti tadvad avaiti dhīraḥ tvat-
pratyayāj jagad idaṃ svavikalpa-baddhaṃ || (14)
ajñāna-doṣa-janitāni sutāni karmaṇi yāni
janma-jananâtmakatāṃ prayānti |
yaḥ karma-viṣayāṇi anavabodha-saṃjñāṃ sva-[2]

probably a different metre

saṃpravāda-bhaya-jana-nijasya nânyaḥ || (15)
nâiva kriyā. paramatena ca lakṣaṇena bhāvena
caiva paranirvṛtir asti kā cit |
jñeya-vikalpa-vigatau manaso nayenti śāntiparā
nigaditā sva-viṣa-sāṃtyā || (16)
bhāvasvabhāva-janitāni niveśabaddhā yat prāṇino
nayana budhyahitaṃ tva dīpaṃ |
tvac-chikṣitās tu parikalpa-vibodhatā taiḥ svā=
tmanaṃ eva hi parāṃ ś ca vimokṣayanti || (17)
bhāvāt svapasy (!) abhimatatvam upavrajanti
vidyā-viśeṣa-padu (?) tāṃ ca bhajanti tīrthyāḥ |
laṃkāvatāra-naya-yadda (or dṛ) dharāstu (!) tāvat
sadvādinaḥ sadasinā 'vataranti dhīrāḥ || (18)
tīrthya-pravādane pradane tadā kuśas tvaṃ
vādi druma-pramathano naya-kuñjaras va (!) |
nītikṣayā tilaka-raśmi-rasais tvadīyaiḥ saṃ=
bodhyate kumuda-ṣaṇḍavad eṣa lokaḥ || (19)
tvaṃ buddha-kārya-madhunā 'pi karoṣi
loke | dharmātmanā svayam avasthita eva cāsi |
tvayā 'vaśamya (!) gatavṛttitayā sthitā ye saṃghaḥ
sa eva bhavatîti matir mamêyam || (20)
iti gagaṇa-vara-drumâgraśākhā-grahanam ivâdya
kṣataṃ mayā padet |

kṣamatu (or etu) mama tad atra yojano 'smāt
kuśala-lavena me 'stu loka-śuddhiḥ ‖. (21)

3 a 3. evaṁ mayā śrutam (Here begins the sūtram)

12 a 3. ‖iti śrī laṁkāvatāre rāvaṇasyādhyeṣaṇāparivartto
nāma prathamaḥ ‖

67. a 4 ‖ iti śrī laṁkāvatāre sarvadharmasamuccayaḥ
parivartto nāma dvitīyaḥ ‖

103 b. 3. ‖iti śrī laṁkāvatāre mahāyānasūtre 'nityatāparivartto
nāma_s tṛtīyaḥ ‖

106 a 6. ‖iti śrīlaṁkāvatāre 'bhisamayaparivartto nāmaś
caturtha ‖.

107 b 4. ‖iti śrī laṁkāvatāre tathāgatanityānitya svaprasaṅga
parivartto nāma paṁcamaḥ ‖

117 b 6 ‖ iti śrī laṁkāvatāre kṣaṇikaḥ parivartto nāma
ṣaṣṭhamaḥ ‖

119 b 6. ‖ iti śrīlaṁkāvatāre nairvāṇika-parivartto nāma
saptamaḥ ‖

127 a 3. ‖ iti śrī laṁkāvatāre sarvabuddhapravacanahṛdayā=
māṁsabhakṣaṇaparivartto nāmāṣṭamaḥ ‖

128 b 2. ‖ iti śrī laṁkāvatāre dhāraṇīparivartto nāma
navamaḥ ‖

172 a 2. || iti śrī laṃkāvatāre nāmni mahāyānasūtre saṃgātha-
kaṃ samāptaṃ daśamo 'dhyāyam iti || || ye
dharmmā hetu .... evaṃ vādī mahāśravaṇam iti ||

Preface (Śloka)

424

(Nepalese character)

No. 41. Paper ; 191 leaves, 8-7 lines 15×4½ inch.
There is a picture of the Śākyamuni in the first page.

Sarvadharmasvabhāvasamatāvipaṃcitāt samādher yathālabdhaṃ samādhirājaṃ nāma mahāyāna-sūtram.

Begins.

oṁ namaḥ sarvabuddhabodhisatvebhyaḥ ||

anirodham anutpannam anāvilam anakṣaraṃ |
mahāyānam ahaṃ bhāṣye buddhajñānābhivāṃcchayā || (1).

tārakaṃ sarvasatvānāṃ ghorāt saṃsāra-sāgarāt |
saṃsthāpakaṃ ca nirvāṇe śānte kṣeme niruttare || (2)

ākāśa-kalpam acalaṃ gambhīraṃ śāntam avyayam |
tad buddhayānam asamaṃ bhaktyā vande sadâdarāt ||
(3)

arūpam ananityaṃ ca lakṣya-lakṣaṇa-varjitaṃ |
prāpakam bodhimārgasya agrayānam ahaṃ nataḥ ||
(4).

gambhīrôdāra-vipulo dharmo yatra prabhāvyate |

(Śārdūlavikrīḍita)

(Sragdharā)

tad bodhimaṇḍa-phaladaṃ mahāyānaṃ namāsmy ahaṃ॥
(5)

śāsvatôccheda-rahitam antarddhāya-vivarjitaṃ।
śūnyatā-prabhavaṃ śāntaṃ taṃ vande buddhavarṇṇitaṃ
(6)

aprapañca-nirālamvaṃ bodhisatvair namaskṛtaṃ।
namāmi śirasā 'jasraṃ mahāyānam asaṃskṛtaṃ॥
(7)

stutvā yānam anuttaraṃ nirupamaṃ saṃsārasaṃtārakaṃ।
yat puṇyam praṇitam visāri-vimalaṃ tuṃgaṃ
mayā niścalaṃ।

sarvas tena janaḥ prayātu capalaṃ saṃprāpya yātā 'dhipaṃ
nirvāṇaṃ virajaḥ purottamavaraṃ buddho yathā sarvavit॥
(8)

āryaṃ candrapradīpaṃ daśabalavṛṣabhair ye vidaṃ sūtra
rājaṃ: saṃkhyābhītaiḥ pragītaṃ śruti-hṛdayaparipū
ṇanaṃ janmabhājaṃ।
saṃpadbhiḥ saṃnigūḍhe bahubhir anupama-ślāghinībhiḥ
sadaiva: kṣmā-vinyastātma-bhāvaḥ praṇatim upagatas
tān ahaṃ bhaktiyuktaḥ॥ (9)

varṇṇaughaṃ yasya vaktuṃ munivaravṛṣabho 'py

apāyanti sādaṃ sarvakleṣāvabodha-prasamita tapaso
'py aprameyaṃ sadaiva |
āryacandrapradīpaṃ daśabalagadito 'śeṣasūtrādhirājaṃ
bhaktyārdrāntarātmo kṣiti-nihita-śiraḥ sarvakālaṃ
namāmi || (10)

metre (?)

yenâtantraṃ sahasram akhilaṃ śloke sūktibhiḥ
dharmo tyabhāṇi bauddha-mahito loke sadānirmalaḥ |
taṃ candraprabhaṃ niṣprapañcam atulaṃ saṃvarṇṇitaṃ
nāyakair vande samādhi-dharma-kuśalaṃ prāryaṃ
sadā bhaktitaḥ ||

sragdharā

stutvā dharma-svabhāvāṃ daśabalajananīṃ sarva-
buddhāṃś ca vīrāṃ āryaṃ candraprabhaṃ ca
jinavara-tanayaṃ sarva-daivādhivandyaṃ | puṇya-
prāptam upāyaṃ sthira-gagana-samaṃ tena lokas tu
aśeṣaḥ lābhī rūpāt samādheḥ satatam akhilayā
śākyasiṃho yathaiva ||

śloka

samasta-sugato gīrṇṇa-sarva-sūtrâdhirājataḥ |
ārya-candrapradīpād dhi yathā labdhaṃ vravīmy ahaṃ

upajāti.

vidhūya nidrāṃ stu bhaviṣya-bhūtaṃ śraddhāṃ

samutpādya tathā'rthadharmma |
nirvāṇa-nimnai(r) viṣadair manobhir vijñāpanāṃ
me prayatāḥ śṛṇudhvaṃ ||

yad durlabham kalpa-śatair anekair mānuṣyam
aṣṭā kṣaṇa-doṣa-hīnaṃ |
tat sāmpratam prāptam ato bhavadbhiḥ kāryo
hi dharma-śravaṇāya yatnaḥ ||

yasmāc ca loke karuṇātmikānāṃ nirvāṇa-mārgô
ttamadeśikānāṃ |
sudurlabhaṃ janma tathāgatānām ato 'pi dharma
śravaṇaṃ niṣevyaṃ ||

yasmāc ca naika-vyasano

bhavadbhi satvānarakeṣu tasmād ayaṃ sa-dharma
śravaṇasya kālaḥ ||

tiryakṣu cānyonya-bhay'āturāṇām asaṃbhavaḥ
śrotum ihārya dharmaṃ |
tathaiva lokāntarikāsu tasmād ayaṃ sadharma-
śravaṇasya kālaḥ ||

kṣut-tarṣa-duḥkh'ākula-cetasas te yasmān narāḥ
preta-gatau ca magnāḥ śrotum /
na śaktāḥ sugatasya vākyāny ayaṃ sadharma-
śravaṇasya kālaḥ //
nityotsavaṃ prāpya mahendra-lokaṃ pramāda-
doṣacchalitāś ca yasmāt /
na kurvate dharma-vidhau prayatnam ayaṃ
sadharma-śravaṇāya kālaḥ //
prāptaṃ ca yāvat sakalendritvam idaṃ ca cittaṃ
kuśalānukūlaṃ
yāvat ca dharmaḥ sulabhaḥ pṛthivyām ayaṃ
sadharma-śravaṇasya kālaḥ //
jarā-tuṣāra-prakareṇa yāvan na dahyate yauvana-
padmama (or pa) ṇḍaṃ /
kārya-kṣemaṃ yāvad idaṃ śrotum ayaṃ sadharma-
śravaṇasya kālaḥ //
ārogya-śasyâtyudayaś ca yāvan na pātyate vyādhi-
mahāśma-vṛṣṭya /
yāvac ca kāyeṣv anuyota-buddhir ayaṃ sadharma-
śravaṇasya kālaḥ //
yāvat priyo jīvitapūrṇṇa-candro na mrīyate
mṛtyumahāgraheṇa /
tāvat svakārye kurutâpramādam ayaṃ sadharma

śravaṇasya kālaḥ ||.
yāvac ca nirvāṇa-purânuyāyī mārgaḥ śivaḥ
pūrvajitâ (nâ ?) nuyātaḥ |
prakāśyate lokahitā yāvad ayaṃ sadharma-śrava=
ṇasya kālaḥ ||
yāvac ca sarvajña-divākarasya vāg-aṃśavo
moha-tamāṃsi bhit(t)vā |
dharmâvabhāṣaṃ janayanti lokeṣv ayaṃ [sa]dharma-
śravaṇasya kālaḥ ||
tasmāt kukāryaṃ vyavahāya sarvaṃ matvā
svakāryaṃ paramārya-dharmaṃ | śrotavya
eva prayatena dharmā yasmād etaḥ sarva-
guṇā bhavanti ||
aṣṭākṣaṇa-kṣobha-vimukta-doṣam imaṃ kṣaṇaṃ
prāpya nareṇa tasmāt |
satkṛtya dharma-śravaṇaṃ niṣevyaṃ pathyaṃ
subhaiṣajyam iv' ātureṇa ||
tasmād udāra-guṇa-ratna-śidhāna-bhūtam etan
mahārtha-karuṇād aragauravāṃ śravyaṃ
munindra-vacanaṃ nibhṛtendriyaiśvarāto
'dhikaṃ śravaṇato vacanīyam asti ||.
viyad iva purottamâvakāśaṃ yad anupamaiḥ
svaguṇô-dayaiḥ prakāśaṃ | śṛṇuta tad akhilaṃ

sragdharā.

vihāyamānaṃ daśabalayānam idaṃ nigadyamānaṃ ||
svāṛtā (?)d utkṛtya carma-pramudita-hṛdayo yaś
cakāra svabhūrjaṃ svārtād eva pradītaṃ
rudhiram api asiṃvandhu-jīva-prakāśaṃ | saṃ=
cchidyâsthi svadehāt sitarajata-nibhaṃ lekhanīyaṃ
ca cakre prāgbodhaiḥ sūkta-hetoḥ sa kila muni=
varaḥ sūtram etaj jagāda ||

vaṃśastha.

mahākṛpôdgāramanadgabharta kṛt śaracchaśāṃ
kāmalavāraiḥhāsinaḥ
muner mukhān niḥpatitaṃ rujāpahaṃ sakṛc
chṛṇudhvaṃ vacanâmṛtaṃ varaṃ ||

mahāyanasya yo. mārgaḥ saṃbuddhair yatra deśita|
taṃ hetu-dṛṣṭānta-saṃyuktaṃ ta sūtraṃ śrūyatām
iha ||

āyāntu deva-manujāḥ saddharme jāta-gauravāḥ
durlabhaṃ śravaṇaṃ hy asya kalpa-(ko)ṭī-śatair api ||

vasantatilakā

āyantu deva-bhujagâsura-kinnarendrā yakṣādayaḥ
pravaradharma-kṛtādhikārāḥ |
bauddhaṃ vacaḥ praśama-saukhya-nimitta bhūtaṃ

śloka

etan prakāśyata iha śravaṇāyatasya ‖

gaganatalagatāś ca ye cadiśyaḥ (?) dharaṇitale
salile ca ye va santi
asurāsura-mahoragāś ca daitya-yakṣāḥ □ritam
upaitya niśāmayantu sūtram ‖

yad asulabham anantakalpa koṭi-prasara-śatair api
hetu-varjitānām
bhavatu hita (!) jinārka-raśmi-bhūtaṃ tad idam
ahaṃ pravivakṣur agrayānam ‖

~~na ca tena vinā mokṣas tasmāc chrotavyam~~
~~ādarāt~~.
bhavata tad eva dhūpa (!) vālatāṃ jinavacana-śra=
vaṇotsukāḥ sadā
ubhayam idam atīva durlabhaṃ jina-vacanaṃ ca
manuṣya-janma ca ‖

gambhīraṃ naro (!) tpattaṃ (!) durlabhaṃ ca
muner vacaḥ | na ca tena vinā mokṣas
tasmāc chrotavyam ādarāt ‖

śārdūlavikrīḍita

Vaṃśastha.

śārdūlavikrīḍita

avitatha-vacane manau prakāśe bhagavati
śāstari saṃniveśya bhaktim śṛṇuta sugata-
sūtram ādareṇa vyasanavināśa-karaṃ tad eva
yasmāt ||
ārthā pādarajopamā giri-nadī-vegopamā yauvanaṃ
mānuṣyaṃ jalavindu-lola-capalaṃ phenopamaṃ
jīvitaṃ |
dharmaṃ yo na karoti niścita-matiḥ sansargatô
dghāṭanaṃ paścāt tāpahato jarā-pariṇataḥ śokāgninā
dahyate ||
calā vibhūtiḥ kṣaṇa-bhaṃgi yauvanam kṛtānta-
dantāntagataṃ ca jīvitaṃ |
aho nṛṇāṃ vismaya-kāri ceṣṭitaṃ
yad īdṛśe jīvita āpragalbhāḥ (?) || mānuṣyam
samavāpya duṣkaraśatair labdhvā durāpaṃ
kṣaṇaṃ : mṛtyau niṣpratikāra-dāruṇatare
nityaṃ punaḥ sthāyini |
pātheyaṃ dama-dāna-saṃyamamayaṃ yair na
prabhūtaṃ kṛtaṃ : saṃsārāgram anuprayāta-
patitāḥ prāpsyanti duḥkhāni te ||

mānuṣyaṃ durlabhaṃ prāpya vidyut-saṃpāta-
caṃcalaṃ |

Śārdūlavikrīḍita.

4 a

bhava-kṣaya-matiḥ kāryā bhavopakaraṇeṣu vā ||

mānuṣyatvaṃ samāsādya vidyuj-jvālôrmi-caṃcalam |
puṇyam evâtra kurvīta yataś cintāmaṇir nṛṇām ||

māṇuṣyaṃ yad upāśrayeṇa bhavatā labdhaṃ punaḥ
sāṃpratam rūpôdārya-kulônnati-prabhṛtibhir
yuktam vicitrair guṇaiḥ |
tat puṇyaṃ suhṛd ekam eva jagatāṃ bandhuś
ca janmântare | tasmāt tūrṇam idaṃ kurudhvaṃ
asakṛt sarvârtha-saṃpat karaṃ ||
viramata pāpataḥ kuruta puṇyam udāraṃ damayata
durdame viṣa-lola-manas turagam |
bhavata munīndravat parahitâbhiratāḥ satataṃ
daśati nayāvad eva maraṇāhirashya viṣaḥ (?)

tasmāt sarvaṃ parityajya jinavākyaṃ sadâdarāt |
śṛṇudhvaṃ sumahad bhaktyā yataḥ prītir muner
bhavet ||.

Here ends the preface and the sutra begins

月燈三昧経
大正新脩. No. 639.
15. p. 549 I 4.

evaṃ mayā śrutam.

5 a 1 brahmacaryaṃ saṃprakāśayāti sma I. 10.

The chinese T. is very short.

5 a 1 ‖ tena khalu punaḥ samayena tasminn eva parṣat
sannipāte candraprabhā nāma kumārabhūtaḥ
.... (7.) vyākaraṇena cittam ārādhayiṣyāmi
I 20.

‖ atha khalu ..... gathābhir adhyabhāṣata ‖
katham carantaḥ saṃbuddha lokanātha prathaṃkara
.... (5 b 7.) katham bhavati asaṃkliṣṭacittaḥ ‖
II 12.

6 ‖ evamukte bhagavāṃ ś candraprabham ..... (6 a 2)
‖ atha khalu bhagavāṃ II 18.

9 a 6 yāvad avīcer mahānarakād iti. ‖ vidānaparivartto
nāma prathamaḥ ‖ 55 / I 13.
Tatra khalu bhagavāṃ ś candraprabhaṃ kumāra-
bhūtam āmantrayate sma ‖ aprameyāsaṃkhyeyāḥ
kumāra tathāgatā arhantaḥ samyaksaṃbuddhāḥ
..... as far as .... 10. a 8. aparikhinnamānasena
sadā bhavitavyam ‖ (omitted in Ch. text.)
‖ atha khalu bhagavāṃ .... saṃprakāśayati sma /
smarāmi daśabalāna .... (11 b 1) sarve jinā
atrasamādhi-śikṣitā budhyanti bodhiṃ virajām
asaṃskṛtām iti ‖ śālendrarāja-parivartto nāma

dvitīyaḥ P 551 III 13.
tatra bhagavām ...... (12. a 5) | sarva(ku)dā 'sya
vacanaṃ buddhaparinigṛhītaṃ niścarati ||
P 552 I. 4.
|| atha khalu .... prakāśayati sma | na sukaru jina-
varṇṇa sarvi vaktuṃ ......
The three lines in the chinese T. p 552 II 8. from
童子. as far as 即說偈言 are lacking in the S.K.T.
.... (13 b 7.) | teṣu idam upasaṃharitva maitrīṃ
imu varaśānta-samādhiṃ deśayiṣye | pañca
śata-anūna tasmi kāle utthita tatra samādhi-
dhārakāṇāṃ | pūrvagamu kumāru teṣa āsīd
iha varasūtra-parigraha-udāre || bhūtabuddha
guṇa-varṇṇa-prakāśana-parivarttas tṛtīyaḥ
p 552. III 21.
|atha khalu candraprabhaḥ .... (14. b. 2) atha khalu
P. 553 I 10.
..... (15 b 6) śīlaṃ śrutaṃ tyāgu niṣevitavyaṃ
na durlabho eṣa samādhi bheṣyati || |buddhā-
nusmṛti-parivarttaś caturthaḥ || P 553 III 2.

tatra bhagavām... as far as... (16 a 3) veditavyaṃ
is lacking in the Ch. Text.

|| bhūtapūrvaṃ kumāra .... bhagavāṃ ghoṣadatto (!) nāma tathagato .... (17. a 5.) pūjayeyuḥ || p 554 I. 15.

|| atha khalu kumāre ghoṣadantas tathāgato ... imā gāthā abhāṣata | dāna-pradānena .... (17 b 8) | aranyā 'bhimukhaḥ saptapadāni prakramed ayaṃ tataḥ puṇya-viśiṣṭu bhoti || p 554 II 10.

| ~~a~~krosīt ..... (19 a 6. yathā 'yaṃ samādhir bahukaro bodhisatvānāṃ anuttarasya sarva=jñajñānasy' āharaṇāya saṃvarttate | p 554 III 17.

|| atha khalu bhagavāṃ .... prakāśayati sma || smarāmy ahaṃ ..... (20 a 5) | dhāritvemaṃ īdṛśa-dharma-gañjaṃ bhaviṣyathā kṣipra narāṇam uttamā iti || || ghoṣadattaparivarttaḥ paṃcamaḥ || p 555 I 21

|| tatra bhagavān ..... (20 b. 5) abhisaṃbudhyate | p. 555 II 8

|| atha khalu bhagavāṃ .... saṃprakāśayati sma | anantajñātisya daditva gandhān ..... (22 a 3) imaṃ samādhiṃ laghu uddiśethā na durlabhā bhaṣyati agrabodhiḥ ||. || samādhi parivarttaḥ ṣaṣṭhaḥ || p 555 III end.

| tatra ..... | tena prathamākṣāntiḥ prajñātavyo
(22 b II)
.... subhāya devānāṃ ca manuṣyāṇāṃ cêti || p556 I 9.
|| atha khalu bhagavāṃ ś candraprabhasya ....
trikṣāntyavatāraṃ dharmaparyāyaṃ ... prakāśa
yati sma | na kena cit sārdhu karoti ....
(24 b 4.) sa kṣānti-bhāve tu jinena varṇṇi=
tāna durlabhā bodhivarā bhaviṣyati || ||
tri kṣāntj-avatāra parivarttaḥ saptamaḥ ||
p 556 III 2. f.e.
|| tatra bhagavān ... (25 b 1). tad anenâpi te
kumāra paryāyenaivaṃ veditavyaṃ is
lacking in the Chi. T..
|| bhūtapūrvaṃ .... abhāvasamudgato nāma
tathāgato ..... (26. a. 4) triḥ pradakṣiṇī kṛtyai
kānte 'sthāt | p. 557. I 18
.... (26 b. 2) | avicintārtho nāma .... loka
udapādi p 557 I 3 fr.e.
so 'prameyān asaṃkheyān satvān ......
(4) atha khalu bhagavāṃ stasyāṃ velāyāṃ
..... saṃprakāśayati sma|| smarāmy ahaṃ
as far as (27 a 6) kṛtvā ca arthaṃ bahuprāṇa
koṭīnāṃ sa paśca kāle smi śikhī va
nirvṛtaḥ is lacking in the Ch. T.. ||

32a7

abhāvasamudgataparivartto 'ṣṭamaḥ ||
|| tatra bhagavān punar api candraprabham ...
āmantrayati sma ..... as far as (27.b. 5.)
na durlabhā bodhivarā bhaviṣyati is
lacking in the Ch. T.. || tatra bhagavān
punar api candraprabham ......| tasmāt
tarhi ... gambhīra-dharmakṣānti kuśalena
bhavitavyam p 557 II. 1.
.... (28 b 7.) | puruṣa candra ityucyate |
akāpuruṣa ityucyate puruṣaratna ity
ucyate | p 557 III 4.
|| atha khalu bhagavān imam eva gambhīradharma-
kṣāntyavatāram dharmaparyāyam udbhāvayann
imā gāthā abhāṣata |
yada lokadhātūn avivartu bho(?)ti ākāśu bhoti
ayu sarvalokaḥ | yathaiva ta pūrvi tathaiva
paścāt ..... ---------- (32 a. 6)
jaitān vijānāti jināna dharmatām anābhilapyam
sugatāna satyam | te dharma śrutvā ima
eva-rūpām lapsyanti ariyān nirāmiṣām ||
| gambhīradharmakṣāntiparivartto nāma navamaḥ
p 559 I 10.
|| tatra bhagavām punar api .... (b 1) samādhiḥ
p 559 I 13.

|| atha khalu candraprabhaḥ ..... etad avocat |
āścaryaṃ bhagavān .... (33. b 6) bhikṣusaṃghena
cânukampām upādāya || p 559 I 23.
(33 b 7.) bhagavato 'ntikāt prakrāmat p 559. I 4 fr. e.
|| atha khalu candraprabhaḥ .... gṛddhrakūṭāt
parvatād avatīrya tasyāṃ velāyāṃ yāvac ca
rājagṛhaṃ mahānagaraṃ yāvac ca gṛddhrakūṭaḥ
parvatarājo 'trāntare sarvaṃ mārgaṃ samaṃ (alaṃ)
kārayati sma ..... as far as (35 a 1)
| yāvata nagari tapota-duvāraṃ yāvacca
gṛddhrakūṭo girirājā | is lacking in the Ch. T..
|| atha khalu candraprabhaḥ kumārabhūto atrāntare
— mārgam alaṃkṛtya yena rājagṛhaṃ mahā
nagaraṃ yena ca divyottuṅgaviśālô-dāraṃ
svaṃ niveśanaṃ tenôpajagāmôpetya .....
(36 – a 2). avalokiteśvara - mahāsthāma - prāpta
gandhahasti ..... (36 b 1) ekānta-sthitaścandraprabhaḥ
(36 b 2) bhagavataḥ kālam ārocayati sma || ....

(37 a 3) p 559 II 18.
atha khalu bhagavān imāṃ gāthāṃ bhāṣitvā |
utthāyāsanāt kālyam eva nivāsya pātracīvara
m ādāya (= p 559 II 19)
---- (39 a 4) iyam atra dharmatā tatrêdam

ucyate || puravaraṃ praviśantu --- (p 559 III 1.)
----(44 a 7) | iti guṇa sugatasya aprameyā
naravṛṣabhasya guṇāgrapāragasya sarvaguṇa
viśeṣapāragasya śirasi namasyatha buddha
puṇya-kṣetraṃ || (561 II 23)
<u>purapraveśa-parivartto nāma daśamaḥ</u> ||
-----(45 a 2) || atha khalu (= p561 III 4)
---praśnaṃ paripṛcchati sma || kathaṃ caranto
vidu bodhisatvaḥ svabhāvu dharmāṇa sadā
prajānate ---- (= p 561 III 7) -----(45 b 5)
| niḥsaṃśayī saṃśaya kāṃkṣacchadakā prakā
śayāhi mama buddhabodhim (= p562 I. 1.)
|| atha khalu bhagavāṃ ś.-candraprabhasya --
cetaḥ parivitarkam ājñāya ... āmantrayate sma ||
ekadharmeṇa .... (46 a 2) sarvadharmān pra
jānāti || = (p562 I. 12) || atha khalu bhagavāṃs
tasyāṃ velāyām imā gāthā abhāṣata |
eku nideśa dharmāṇām sarvadharmā alakṣaṇā
deśitā varajñena yathābhūtaṃ prajānatā
---- (48 a 7) | pratipadam anuśikṣamāṇā
mahyaṃ paścimi kāli dhareyu eta sūtraṃ ||
(= p563 II 2) || sūtradhāraṇaparivartto nāma
kādaśamaḥ || | tatra kumāra .... (49. a 4)

| sarve cânyonyanāmāna ekāyaspramāṇā
anyonyesu buddhakṣetreṣu anuttarāṃ samyak
saṃbodhim abhisaṃbhotsyate || tatrêdam ucyate ||
| yo bodhisatva matimāṃ prāpnuti anuttarāṃ
varāṃ bodhiṃ (= p 563 II fr. e. 2) ..... (50 a 2)
| ya icchati svayaṃbhūr bhaveya buddho
mahāguṇasamaṃgī (samādhī) iha śikṣitvā kuśalo
daśabaladhārī bhavati buddhaḥ ||. (= p 564-I-9)
|| samādhyanuśikṣaṇāparivartto nāma dvādaśamaḥ

tatra khalu ..... (50 b 1) aprameyāṇāṃ ca
satvānāṃ-m- arthaṃ karoti || (= p 564 I - 23)
|| atha khalu bhagavāṃs tasyāṃ velāyāṃ ......
abhāṣata | samādhyaviṣamā bhūmiḥ śāntā
bhūmiḥ ..... (51 b 7) | anāgatān agatikān
dharmāṃ jñātvā svabhāvitāḥ | niṣprayaṃcanatā
bhagāṃ tatraite parāmiṃ gatāḥ || (= p 565-I-4).
|| samādhinirdeśaparivarttas trayodaśaḥ ||.
(52 a 1)
tha khalu ..... (a 4) bhagavantaṃ saṃmukhaṃ
sārūpyābhir gāthābhir atyaṣṭāvit |
dṛṣṭvā 'tha satvān .... (54 a 4) || evaṃ
stavitvā daśabalu satyavādim vācaṃ (=

p. 566 - I - 6.) ..... (57 a 2) | na ca te jinā vimala
candramukhā nâhetukam smitu darśayase | api
pa (ka?) lpa koṭibhaṇi apratimā yatha gaṃgavāli
ka(l)bhaṇe py asguṇāṃ na ca śakyu kirttitu pra=
māṇaguṇair bhaṇakasya arthi smitu darśayase ||
(= p 567 - II - 3) || smitasaṃdarśanaparivarttaś
caturdaśaḥ ||

|| atha khalu bhagavān maitreyaṃ .....
|| candraprabho eṣa kumārabhūtaḥ ..... (58 a 2)
| abhiṣiñci badhāya nararṣabhas taṃ sadeva
kaṃ loka sthapetva sākṣiṇaṃ || (= p. 568 III - 8)
|| smitavyākaraṇaparivarttaḥ paṃcadaśaḥ ||

tatra bhagavān .... as far as (58 b 2) saṃprakāśayati
sma is lacking in the Ch. T. .
| smarāmi pūrvaṃ ca ..... (60 a 4) na ghoṣa-
mātreṇa ca bodhi lapsyate pratipatti-sāraṇa
na bodhi durlabhā || (= p 568 - II - 10
|| pūrvayoga-parivarttaḥ ṣoḍaśamaḥ ||

asmiṃ khalu punaḥ ..... as far as (61 a 6)
| āsana-ratna-cakroṣa-pramāṇaṃ tat kṣaṇam

eva veśma praviṣṭa iti // is lacking in the Ch. T.

// atha khalu bhagavān ..... (61 b 7) dharmapari pṛcchāyaikānte viṣaṇṇaś. (= p 568 II.[3] fr. e.) ... (62 b 6) bahubuddha-saṃprakāśito bahubuddha praviṣitaḥ / (= p 569 - I - 2).
// bahūnāṃ buddhānāṃ bhagavatām antikān mayā pravrajitvā 'yaṃ kumāra sarvadharma svabhāva ..... (63 a 1) saṃprakāśitaḥ // is lacking in the Ch. T.

atha khalu bhagavān ..... (72 a 4)/ ārabdhavīryo nirapekṣa-jīvi[vi] te / mamā (?) kumārā anuśikṣate sadā // (= p 572. III - 22).
// bahubuddha-nirhāra-samādhimukhaparivartto nāma saptadaśamaḥ //

tatra bhagavām .... (72 b 2) kāṃkṣitavyāḥ // (= p 573 - I - 6) // atha khalu bhagavām ... abhāṣata/ anabhibhūtaḥ ... (74 b 7) // ye kecit paścime kāle śroṣyante sūtram uttamam / aśrupātaṃ kāhinti sarvais taiḥ satkṛto hy ahaṃ // ārocayāmi sarveṣāṃ yāvantaḥ purataḥ sthitāḥ/

parīndāmi imāṃ bodhim yā me kṛcchreṇa sparśitāḥ
(= p 574. I. 1 fr. end.)
॥ samādhyanuparīndanā-parivartto 'ṣṭādaśamaḥ ॥
(75 a 1)
॥ tatra khalu bhagavān .... (4) na saṃtrāsam āpattavyam
॥ = (574-II-5).
॥ evam ukte .... as far as ~~(95 b 7) | sarvitaḥ~~
~~pravanitaḥ saṃpravaṇitaḥ | garjita iti~~
~~is lacking in the ch. T.~~ (76 a 7.) samādher
lābhino bhavema iti | tena khalu punaḥ
.... parṣadi dharmaṃ deśayataḥ is lacking in
the Ch. T..

paṃcaśikho nāma .... (77 a 1.) buddhānubhāvena
(= p 574 -II 22) | ekehi vālapathe .....
(78 a 2) nityavaśānugatāna muciṣya ॥(= p 575
-I-6) .... (4) aprameyānām ca satvānām
artha kṛto 'bhūt | (= p 575 -I -11) .
॥ acintya-buddhadharma-nirdeśa-parivartto nāma
ikonaviṃśatimaḥ ॥

tatra bhagavān .... (79 a 3.) sadā śikṣitavyāḥ
(= p 595 -I-20 a rash translation) ॥ atha khalu

... (79 b 4) | pāpamitra na sadā ca sevate buddha-
jñānaṃ .... (= p 575 II-14)
|| indraketudhvajarājaparivartto nāma viṃśatitamaḥ ||

|| tatra bhagavān .... as far as (80 a 5 saṃprakāśayati
sma | is lacking in the Ch. T.
tāsi pūrvaṃ .... (81 b 4) | etu śrutva vacanaṃ
niruttaraṃ śīla-brahmaguṇa jñā-saṃcayaṃ | apra
matta bhavathā atandriyā buddha-jñānaṃ acireṇa
lapsyatha | (= p 576 - I - 16) from here as far as the
end of the Chapter is lacking in the Ch. T.. (about 3 line)
|| pūrvayogaparivartta ekaviṃśatitamaḥ ||

|| tatra bhagavān .... (83 a 1) 'yaṃ ucyate kumāra
tathāgata-kāya iti || (= p 576 - II - 14).
|| atha khalu bhagavān .... (83 b 7) yena yena gami
ṣyati || = (p 577 - I - 6)
tatra kumāra .... (84 a 7) aprameyaḥ ||
(= p 577 - I - 22).
|| atha khalu bhagavān .... (85 a 1) | te pi buddhā
bhaviṣyanti lokanāthā acintiyāḥ || (= p 577 - II - 24)
|| tathāgatakāya-nirdeśaparivartto nāma dvāviṃśatimaḥ ||

tatra bhagavān — (91. b 6.) pratibhāna-pratisaṃvit |
=(p 581 – I – 25).
| atha khalu bhagavān .... (92 a 6) | tathā 'sya varddhate
jñānaṃ himavante va pādapāḥ || (= p 581 – II – 24)
|| tathāgatâcintyanirdeśaparivarttas trayo viṃśatimaḥ ||

|| tatra katham kumāra .... (93 a 1) pratisaṃvidi ||
=(p 581 – III – 4).
|| atha khalu ... (95 b. 1) acintiyāṃ anuśaṃsāṃ
buddhajñānena jānami | imaṃ samādhiṃ śrutvê-
ha yaḥ kāṃkṣaṃ na kariṣyatîti (= p 583 I. end.)
|| pratisaṃvidā'vataraparivartto nāmaś caturviṃ-
śatimaḥ ||

tatra bhagavān .... (b 7) samyaksam bodhim abhi-
saṃbudhyate (= p 583 – II – 10) || atha khalu ....
(96 b. 7) | na durlabhas teṣa ayaṃ samādhiḥ
āsanna bhūtā iha buddha-śāsane || = (p 583 – III – 18)
|| nanumodanāparivarttaḥ paṃcaviṃśatimaḥ ||

|| tatra bhagavān ... (97 b. 1) kumāra daśānuśansā
dānâdhimuktasya bodhisatvasya mahāsatvasya
(= p 583 – III – end). tatrêdam ucyate || ....

(b 6) ānuśansāḥ ‖ (= p 584. -I- 17). ‖ dānânuśansā-
parivartto nāma ṣadviṃśatimaḥ ‖.

daśême kumāra .... (98 a 2) mahāsatvasya (= p 584 I-23)
‖ tatrêdam ucyate ‖. jñānaṃ .... (a 5) ‖ kṣipraṃ
samādhiṃ labhate niraṅgaṇaṃ pariśuddha-śīlasyî
mi anuśansāḥ ‖ (= p 584 - II - 6). ‖ śīlanirdeśa
parivarttaḥ saptaviṃśatimaḥ ‖.

‖ daśême kumāra .... (98 b 2) mahāsatvasya ‖ (= p 584 II-12)
tatrêdam ucyate | agninā. .... (b 6) sada bhonti
paṇḍitaḥ ‖ (= II-24).
‖ daśême kumāra .... (99 a 1) | ime ... ārabdhavīrya
sya bodhisatvasya mahāsatvasya ‖ (= p 584 - III - 2)
‖ tatrêdam ucyate ‖ ... (a 7) | tathā hy asau vīrya
balenupetaḥ ‖ (= III - 23).
‖ daśeme .... (99 b 2) mahāsatvasya. (= III - end).
tatrêdam .... (99 b 7) | tathāgatānāṃ viṣaye
pratiṣṭhito vimuktitasyo paripāku gacchati ‖ (= p 585 - I - 17)
‖ daśeme kumāra .... (100 a 3) prajñacaritasya
bodhisatvasya mahāsatvasya ‖ (= p 585 - I - 26).
tatrêdam ucyate ‖ .... (100 b 2) prajñādhimukte
imi ānuśansāḥ ‖ (p 585 - II - 15).

| daśeme .... bahuśrutasya ... 100b 4 mahāsatvasya (= II 21)
|| tatredam ucyate || anuśaṃsā daśaivaite .... (101 a 2)
durgatibhyaḥ || (= p 585 – III – 6)
| daśeme .. dharmadānagurukasya .... (a4) dharma-
dānaṃ dadataḥ || (= III – 13) || tatredam ucyate || yo
hi dānam .... (101 b 3) || sa maitracitto bhavati
anīrṣukaḥ dṛṣṭe ca dharmasya sukhaṃ analpakaṃ ||
(= p 586 – I – 2)
|| daśeme .... śūnyatādhimuktasya .... mahāsatvasya (101 b 5) (p 586 – 9)
tatredamucyate || .... (102 a 4) saddharma dhāritva
tathāgatānāṃ ||. (= p 586 – II – 1).
|| daśeme ... pratisaṃlayanābhiyuktasya. .... (a7)
pratisaṃlayanābhiyuktasya bo. mahā. (= II – 7).
|| tatredamucyate || cittaṃsi .... (102 b 7) amitāyuṣo
dharmacarāgra śrutva || (= p 586 – II – 2. fr. e.
|| daśeme ... araṇyavāsagurukasya .... (103 a 2)
araṇyavāsagurukasya. bo. ma. || = (p 586 – III – 5)
tatredam ucyate || alpakṛtyaḥ .... (103 a 7) | vani
vasati muktisevato 'sya imi guṇa bhonti raṇya-
vāsi sarve || (= p. 586 – III. – 20)
|| daśeme ... piṇḍacārikasya dhutaguṇasaṃlekha- b. m. (= p 586 – III – 28.
pratiṣṭhitasya .... (103 b 4) || tatredamucyate ...
(104 a 1) dhutābhiyuktasya imā 'nuśaṃsāḥ (= p 587 I – 11)

// iti hi ... (104 b 4) | yatrā bhūmiḥ sarvaśrāvaka-pratyeka
buddhānāṃ kaḥ punar vādaḥ sarvaparapravādināṃ ||
tatredam ucyate |... as far as the end is (=p587-II-6.
lacking in the Ch. T.. // daśānuśaṃsāparivartto 'ṣṭāviṃ
śatimaḥ // 28. //.
// tatra bhagavān punar api .... as far as (105 a 3)
sadā karaṇīya iti // is lacking in the Ch. T..
// atha khalu .... | smarāmi atīte bahukalpaśatāṃ
yadā āsi nāyaku 'nantayaśāḥ ... (111 b. 7)
| yasyo kumāra iya śāntacarī paramārtha-śūnyata-
samādhivaro | prāvarttu bhoti prasthagataḥ so
dharmabhāṇaku sthitaḥ sumatiḥ // (= p. 590-I-5)
// tejoguṇarājaparivartto nāmonatriṃśatimaḥ //

(112 a 1)
tatra bhagavān .... (a 4) saṃprakāśayitavyaḥ //
= (p 590-I-10) | atha ... ubhāṣata | apari
mita atīta .... (112 b 6) | pañcaśata varā ...
(113 a 1) samādhiṃ yo naro dhārayati (= p590 II-3)
// anuśaṃsāparivartto nāma triṃśatimaḥ //

tatra bhagavān punar api. .... (113 a 5) saṃprakāśayita
vyaḥ | (= p590-II-7) atha khalu ... | tasyo rāgu
na jātu ... (115 a 6) // ye te paścimi kāli bhairave

sugatasyo rakṣanti imu sūtram īdṛśaṃ praśannaḥ
s teṣāṃ bodhivarā na durlabhā iya śreṣṭā
te te paścimakāli vyākṛtā dhari dharmān ‖
(= p591 - I - 9) ‖ sarvadharma-svabhāva-nirdeśa
parivartto nāmaikatriṃśatimaḥ ‖

(115 b 1)
‖ tatra bhagavān ... sarvadharmāṇāṃ mahābhijñā
parikarma-śodhayitu kāmena ... (b 5) mahābhijñā
parikarmeti ‖(= p591 - I - 20)
‖ atha khalu bhagavān ... saṃprakāśayati sma | mahābhijñā
— ... (128 a 6) | suparīnditās te buddha-sahasra koti
bhir ye bodhisatvā imu ksayi kāli ghaure rakṣanti
dharmam sugatavaropadiṣṭaṃ mahya putrāś
carimake - dharma-pālāḥ ‖. (= p 597 - III - 22)
‖ sūtradhāraṇānuśaṃsā-parivartto dvātriṃśatimaḥ ‖.

‖ tatra bhagavan --- as far as (129 a 4) .. veditavyam is
lacking in the Ch. T.   ‖ bhūtapūrvam ...
(130 a 3) | rājā pi (= p598 - I - 17) ... (130 a 7) etad
abhūd aham (I - 23) ... (130 b 3) atha (= I end)
... (131 a 5) etad abhūn (= p598 - II - 14) --- (131 b 6)
evaṃ ukte ... (= III - 1) ----- (133 b 1) kāye prema
na kurvīta iha dharmeṣu śikṣita iti (= p599 - III - 3

॥ kṣemadattaparivartto nāma trayastriṃśatimaḥ ॥

॥ tatra bhagavān ---(134 b 1.) ॥ bhūtapūrvaṃ (p 599 III end.) (135 a 3) bhūtamatir (= p600-I-20) .....
(136 b 2) atha khalu .... (= p 600 III-10) ....(138 a 7)
gauravu dharma bhāṇake ॥ (= 601-III-6) tatra bhagavān
--- as far as (138 b 2) prakāśayati sma is lacking in
the ch. T.. ----- (139 b 1.) | nadānu trāyen na
ca buddhapūjā vyāpadu kṛtvāna parasparena ॥ (= p
602 - I - 7) ॥ jñānāvatī parivartto ś catustriṃśatimaḥ ॥

॥ atha khalu āyuṣmān ānanda ... (140 b 4.) bhūta
pūrvam ---. ratna padma candra viśuddhā bhyudgata
rājo ...(= 602-II- 9). ---- (142 b 1) | na ātmasaṃjñāya
sthitva ... (= 602 -III- 10). (143 a 5) ॥ athānanda
= (p603-I-7) ----. (143-b-2) atha --- (= p603-I-21).
--- (145 a 6) avabhāsi (= p 603 - III - 5) ...
(146 b 3) ॥ atha ... (= p 604 - I - 14).
(148 a 2) ॥ evamāha | rājyam (= p604 - II - 20).
(149 b 7) | dṛṣṭvāna (= p 605 - I - 15).
(151 a 7) bodhiṃ śivāṃ (= p 605 - III - 11)
॥ atha bhagavān ... as far as (152 a 7.) prakāśaya
ti sma is lacking in the Ch. T..

||ahaṃ .... (157 b 4) | yo icchi buddho bhaviṣye
?hu dharmasvāmī dvātriṃśati-bhi ... (= p 607-I-22)
|| <u>supuṣpacandraparivarttaḥ pañcatriṃśatimaḥ</u> ||

||tatra bhagavān ..... (162 b 4) virajaṃ samādhiṃ
atulaṃ dhāreyya(?) kaści varaḥ ||(= p 609-II-8)
|| <u>śīlaskandhanirdeśaparivarttaḥ ṣaḍtriṃśatimaḥ</u> ||

tatra bhagavān .... (163 a 3) karaṇīyaḥ || is lacking in the Ch. T. ||atha .... | hanta śṛṇotha ....
(198 a 6) doṣa vivarjiya śikṣaguṇeṣu bheṣyasi (or eṣyasi.)
buddha tadêha kumārāḥ || = (p 611 -III-16)
|| <u>yaśaḥparivarttaḥ saptatri(ṃ)śatimaḥ</u> ||

tatra bhagavān .... (169 a 6) ||bhūtapūrvaṃ ....
jñānaprabhāso nāma tathāgato .... (= p 612 -I- 22)
--- yathāntarīkṣe (= p612 - I - 28) .... (172 a 4) | na
cireṇa tvaṃ eṣyasi yādṛśo ahaṃ ||(= p 613 -II- 1)
|| tatra bhagavān ... (172 b 3) samatvā gato
bhavati |(= p 613 -II- 14)
| tatra katama ... (173 a 2) yāvad brahmalokād api
satvān kāyena vaśaṃ varttayati || = (II-20)
||atha khalu ---pṛthivī .... (a 6) koṭīnāṃ (p613-II-6)

tatra bhagavān .... yo bodhisatvaḥ ... (175 b 2)
dharmān upadeśayantaḥ ||... (= p 614 – II – 28) The Ch. T. is very short.
|| kāyasaṃvaraparivartto 'ṣṭatriṃśatimaḥ ||.

tatra bhagavān ... vāksaṃvara ... (176 b 2) sarvâ
bhijñāḥ pratilabhate ||(= p 614 – III – 25). ayam ucyate
-- tatrêdam ucyate || yenêha vāksaṃvareṇa ....
(177a 6) – ayaṃ khu so ucyati vācasaṃvaraḥ |
= (615 – I – 28)
|| vāksaṃvaraparivartta ūnacatvāriṃśatimaḥ ||.

tatra bhagavān ... manaḥ saṃvara .... (178 a 7)
| ayam ucyate kumāra manassaṃvaraḥ iti | = (p 615 III – 3). || atha khalu bhagavān ... | śṛṇotha ---
(179 b 2) | mana evam otarati yena vidū mana-
saṃvaraḥ kathitu śreṣṭhu ayam. (= p 616 – I – 15).
|| manaḥ saṃvaraparivarttaś catvāriṃśatimaḥ ||

tatra bhagavān ---. || tatra katamā ... karma
pariśuddhir ... (189 a 2) || ayaṃ sa ucyate
kumāra sarvadharmasvabhāvasamatāvipaṃciti
nāma samādhiḥ || (= p 619 – II – end).
|| atha khalu --- | vipulā buddha-dharmā ...

([a]4) ‖ vipulo agamo yasya tasmād vaipūlyam ucyate ‖
(= -III- 6). ----. (190 b3) ‖ idam avocad bhagavā
āttamanāś candraprabhaḥ kumārabhūta āyuṣmām
śānandas tāś catasraḥ parṣado bhikṣu- bhikṣuny-
upāsakopāsikā aneke ca śuddhāvāsakāyika
devaputrāḥ sadevamānuṣāsuragandharvaś ca
loko bhagavato bhāṣitam abhinandann iti ‖
‖ sarvadharma-svabhāva samatāvipañcitā-samā
dher yathālabdham samādhirājam nāma
mahāyāna sūtra samāptam ‖
. ‖ śubham ‖ ye dharmā vā hetu prabhavā ‖

‖ śākye .... like the App. to the Laṅkāvatārasūtra N. 36.
.... as far as ... cūdhīk mukhyaiḥ saharṣair jagad-
upakṛtivām cohāyutair ācacāra ‖ 8 ‖

vyāghrījātaka paddikāsphaṭika caityāmoghapāśeśvara
śrī tārāpaṭikā suvarṇṇa-vasu lakṣmīr dampatī
nāmataḥ ‖ prajñāpāramitādikam caravakam śrīdeva
simhāt kramāt yāval lakṣmipatirasena rasiko
bhākṣ(?) māno sthāpayet ‖ 9 ‖ ... like the end of
the Saddharmapuṇḍarīka No. 47.

高本No 25 7.

1.

2

3. 83

高 (Siddhānta)

No. 406[b] Palm-leaf, 25. 6 lines 23×2¼ inch.

25-9 2 6 7 fragment unknown.
(See No. 406[a]).

Samādhirājasutra.

Begins with the end of a preface:–
khila pāśā-hṛśiṃho yathaiva ‖ sumasta-sugatō
dbhīrnna-sarvasūtro pi rājataḥ। āryacandrapra
dīpād dhi yathā labdham pravīmij aham ‖
āpān(?) nu devamanujāḥ saddharme jātagauravāḥ।
durlabham śravaṇaṃ yasya kalpakoṭiśatair api ‖
Here begins Text:

evaṃ mayā śrutam .... No. 41.
lakṣaṇasamalaṃkṛtena ca svaravyūhena 4b 3.
। pṛchatvaṃ kumāra tathāgatam arhantaṃ samyak
sambu. 5a5
ddhaḥ 5a5.
।asaṃkliṣṭe citte na buddhajñānaṃ 5b 6.
pramodyapratilābhaḥ 6b.1.
bhānaṃsi akṣayam 121a 4.
। tasya sarve bhaviṣyanti kṣipraṃ bodhiṃ 121b 6.
। ācārya loke 122b2.

(85) 84 in reality	x	iṣyati nityakālaṃ dhāritvā	122 b 3
	y.	koṭiṃ	123 a 7.
	z.	samā	124 a 5.
87.	x.	ṣāḥ / ratnatrayasya varṇṇā	127 b. 1,
	y.	tā pūjakṛtvā (b2II) sūtradhāraṇaparivartto nāma dvātriṃśatimaḥ.	128 a 4
	z.	rājan parebhyo vistareṇa saṃprakāśa	129 a 1
89.	x.	jāpiśrū	130 b 2.
	y.	/ sa kṣemadatta.	131 a 6.
	z.	ahaṃ pi evaṃ	132 a 4.
90	x.	prāṇidhiṃ	132 a 4.
	y.	sagītyaḥ saṃprase	
	z.	jitāḥ	133 a 2.
91	x.	kalyāṇā	133. b5.
102? 105 106 } are existing, see the end.	y.	/ sa khalu	134. b3.
	z.	apagata	135 a 6.
107.	x.	°trāvihāri a 3I. Supuṣpacandraparivarttaḥ paṃcatriṃśat(t)imaḥ.	157 b 3.
	y.	// sacet nidhāno aparimitā	158 a 7.
	z.	°latyati bu	159 a 4 m.
108	x	ddhajñānaṃ /	159 a 4 m.
	y.	// yathaiva merū acalo akampiyaḥ	159 b 6. b.
	z.	// yaś co labhitvā	160 a 3 e
109	x	śro(?)traṃ imu	160 b 4 b.
	y	nipunaṃ nairyāṇika	161 a 7 m

	z	‖ śikṣāparāmitām	162 a 3 m
110	x.	dhūmabhiprasthita	162 a 3 e.
	y.	a 5 II śīlaskandhanirdeśaparivarttaḥ ṣaṭtriṃśatimaḥ	
		samādhiḥ	162 b 7 b.
	z	sahasraśatāni |	163 b 3 b.
111	x.	puṣpaphala	163 b 3 b.
	y.	| naiva dharma	164 a 6 b m.
	z.	‖ sarvi bhava	165 a 1 e.
112	x.	‖ alikāvaśikā	165 a 1 e.
	y.	| tasya ca puṇya	165 b 4 b m.
	z.	‖ so pi tadā	166 a 6 m.
114.	x	yāsyatha sukhāvatīkṣetram |	167 b 3 m.
	y	| aśubha	168 a 4 e.
	z.	b 2 I ‖ yaśaḥprabhaparivarttaḥ saptatriṃśatimaḥ	
		pratibhānapratisaṃvidam	169 b 6 be.
118 (wrong)	x.	vamapi praty	172 b 5 m.
	y.	divyena śrotradhātunā	173 b 1 be.
	z	yāvadaneka	174 a 2 m.
119	x	vāksaṃvaraḥ	175 b e.
	y.	mṛṣāvādā	176 a 5
	z.	indriyāṇi labhaty ayam so	176 b 6 e
120	x	cyati vā ca	176 b 6. e
		120 a 5 III vācasaṃvaraparivartta aṣṭacatvāriṃśatimaḥ	

y. manaḥ saṃvareṇa 177 b/6.

z. pratisaṃviddhat. (is not to be found)

102(?) x. te no cakṣusa andhakāra

y. ‖ yeṣāṃ śruṇitvā

z. | tasmāt tarhi ānanda.

105 x ‖ hā deva devādhika 154 b6.

y. | bho bho utthi hi 155 b 2.

z. he puṣpacandra tava 156 a 5.

106 x ‖ ehi saṃgha 156 a 5.

y. ‖ droṇyāṃ tasya 156 b 7.

z. ‖ ye bodhisatva 157 b 3.

There are 4 leaves more and their right situation can not be found till now.

[illegible] (Nepalese character).

No. 39 paper; 234 leaves, 6 lines $15\frac{1}{2} \times 2\frac{1}{2}$ inch.
(About? 84 leaves from the beginning are a new copy.)

Lalitavistara

Begins

ōm namo daśadiganantāparyantalokadhātu-prathistithita-sarvva-buddhabodhisatvāryaśrāvaka-pratyekabuddhebhyo 'titānāgata pratyutpannebhyaḥ| evaṃ mayā śrutam. ....

Lefmann's edition

5 b 4 II. || nidānaparivartto nāma prathamaḥ ||. 9. 17.
9. a 5 II || samutsāhanaparivartto nāmaḥ dvitīyaḥ || 13. 6.
~~10 (fr. hāsāna (13. 12)) as far as 15 (strīyā 25 15)~~ ? ~~are lost~~.
18 b 4 II kulapariśuddhiparivartto nāma tṛtīyaḥ 29. 13
24 b 1 II. | dharmalokhamukhaparivartto nāma caturthaḥ || 38. 13.
32 b 4 I | pracalanaparivartto nāma(ḥ) paṃcamaḥ || 54 17.
43 b 6 III || garbhāvakrāntiparivartto nāma ṣaṣthamaḥ || 76. 7.
We have two leaves, new and old of 64.
66 a 5 III || janmaparivartto nāma saptamaḥ || 117. 15.
69 a 2 II || devakulopanayanaparivartto 'ṣṭamaḥ || 120. 21.
69 b 1 I || ābharaṇaparivartto nāma navamaḥ || 123. 13.
72 a 6 II || lipisaṃdarśanaparivartto nāma daśamaḥ || 128. 13.
75 a 4 III || kṛṣigrāmakaparivartto nāma(ḥ) ekādaśamaḥ || 136. 9.

87 a	3 I.	//śilpasaṃdarśanaparivartto dvādaśamaḥ //	159. 18
99 b	6. I	// saṃcodanāparivartto nāma trayodaśamaḥ //.	185. 17.
105 b	1 I	// svapnaparivartto nāma caturdaśamaḥ //.	197. 21.
126 a	6 II	// abhiniṣkramaṇaparivarttaḥ pañcadaśamaḥ //	237. 17
129 b	5 II	// bimbisāraupasaṃkramaṇaparivartto nāma ṣoḍaśamaḥ //	243/13.
138 b	4 II	// duṣkaracaryāparivartto nāma saptadaśamaḥ /	260 /15.
146 a	3 II	// nairaṃjanāparivartto nāmo 'ṣṭādaśamaḥ // (ā written above "nāmo")	272. 7
154 a	5 I	// bodhimaṇḍopagamanaparivartto nāma ūnaviṃśatimaḥ	289/21
157 b	5 I	// bodhimaṇḍavyūhaparivartto nāma viṃśatimaḥ /	
178 a	3 II	// māradharṣaṇaparivartto namaikaviṃśatimaḥ //	299/13.
185 b	3 II	// abhisaṃbodhanaparivartto nāma dvāviṃśatima //	343/11 357/16
191 a	4 II	// abhiṣṭavaparivartto nāma trayoviṃśatimaḥ //	367/ 7
202 b	3 II	// trapusabhallikāparivartto nāma(ś) caturviṃśatimaḥ //	392/5
208 b	3 I	/ adhyeṣaṇāparivartto nāma(ḥ) paṃcaviṃśattimaḥ	402 17.
229 b	6 III	// dharmacakrepravarttanā parivartto nāmaḥ ṣaḍviṃśattamaḥ	438/13
234 a	1 III	// nigamanaparivartto nāma saptaviṃśatimaḥ //	444/15.

samāptā cedaṃ sarvvabodhisatvacaryāprasthānam iti
lalita (written dita) vistaro nāma mahāyānasūtraṃ pari
samāptaṃ //
yeddharmā ..... mahāśramaṇaḥ //
śriye 'stu saṃvat 853 āśviniśukra pūrṇṇamāsi
kuhnu (?) samāptacchāyādina lekhataru mūlamahā
vihāra piṃkhākya (?) sokalayutā echeyā vajācāryajñāna
rājena svārthe likhāpitaṃ // śubham aṅgaraṃ bhavatu //

1 1 b

2

2 3.

nidānaparivarto nāma prathamaḥ

ज्ञ. (Nepalese character, Siddhanta' (1259) Samvat 652.

No 38 Palm-leaf. 76 leaves 8 lines. 2/ X 2 inch.

All leaves are few or more damaged, letters very fine.

The first leaf has the names of all chapters in the sūtra on its a side.

fol. 2.9. 10. wanting

Lalitavistara

Begins

oṁ namaḥ daśadig .. like Lefmann's edition .. 'tītānāgatapratyutpannebhyaḥ ॥

suravarârthanayo munīnāṃ svayaṃ sucaritaṃ pṛthu darśa (?) nidarśitaṃ | lalitavistaranāmakam uttamaṃ śṛṇuta sūtram idaṃ tadi (?) hôdarāt |

॥ evaṃ mayā samaye kasmin samaye .... Lefmann's edition

bhagavān prabhūtānāṃ praṇītānāṃ khādanīyaṃ (2 – 22)

lost.

°bahulāḥ śuddha (6 – 13)

a 5 I nidānaparivartto nāma prathamaḥ

śakrabrahmamaheśvara 8 – 11.

3 4

Samutsāharaparivarto nāma dvitīyaḥ

4 5.

5 6.

6 7.

7 8.

Kulapariśuddhiparivarto nāma tṛtīyaḥ

9, 10

Lefmann's edition

z sukṛtādhikārasya 10-3

x °kuśalamūlasya dattasaptavidha 10-4.

y. ‖ kalpasahasramitvā tṛpti nāsty ambhasīva 11-20

b 4 II samutsāharaparivartto nāma dvitīyaḥ

z. mūrddhābhiṣikṣasya tad eva poṣadheyaṃ 14-8.

x. °sya pūrvasyān diśi 14-10.

y. ‖ kathaṃ rūpeṇa rājā cakravarttī aśvaratnena 16-7.

z sa imāṃ mahāpṛthivīṃ sasāgaraparyantāṃ

x anyadevaḥ śāstā devānāṃ ca

manuṣyāṇān̂ ceti tathānye 18-7. 18-11.

y. bodhisatvasya garbhasthānaṃ apare 20-14.

z. °pravādajātarūparajata cittopakaraṇaḥ sarvva 22-16.

x asty asau rājā sumitraḥ) evaṃguṇayuktaḥ 22-19.

y. mātṛjñaṃ ca tatkulaṃ bhavati pitṛjñaṃ ca 24-16.

z. māyā devī nāma suprabuddhasya 26-15

x °pagatamātṛgāmadoṣā satyavādinya karkaśā 26-18.

y. ‖ karmekṣiṇī 28-15.

b 3 III ‖ kulapariśuddhi (parivarto nāma ...)

z °gṛhīte daśadig aneka 30-17.

lost.

8 11. x. thā brāhmaṇānāṃ mantravedaśāstra 39-15
y. ime kuśalā cariṣye ‖ mā tvaṃ narendra mayi 42-9.
z anubandhatām imu guṇāgradharān ‖ maheśvaro 45-13.
9 12 x °duṣṭamanā 45-13.
y. | drakṣyanti jātu imu saptapadāṃ kramantaṃ śa 48-3.
z sarve caikajāti pratibaddhās tuṣita-vara-bhavana 50-17.
10 13. x. yena bodhisatvas tena 50-17
y. tasya dānacaritasya tatphalam 53-4.

Pracalaparivarto nāma pañcamaḥ

b 6 II pracalanaparivartto nāma paṃcama ‖

z. atha khalu māyādevī 55-11.
11 14. x ▭ śayanavaratalād utthāya 55-12.
y. | alpotsuko deva tava sukhan tiṣṭha upekṣakaḥ 58-16.
z atha khalu brahmā sahāpatis. 61-11
12 15 x. tiṣṭhantu 61-11.
y. saṃpraticchannaḥ tasya khalu punar uragasāra candana 64-3.
z. bodhisatva khalu punar 66-13.
13 16. x. °kṣigatasya 66-13.
y. samādāpayati sma samuttejayati sma saṃpra 69-1.
z. na cāsya amanāpā rūpaśa 71-11.
14 17. x. sparśam vā ābhāsa 71-12.
y. ‖ nāsti sa 74-3.

Garbhāvakrāntiparivarto nāma ṣaṣṭhamaḥ

b 5 III ‖ garbhāvakrāntiparivartto nāma(ḥ) ṣaṣṭhamaḥ

z. daśa ca devakanyāsaha 77-7.

15	18	x.	°srāṇi echatradvaja	77–7.
		y.	| tuṇapaṇava	80–5.
		z.	atha tasmin samaye	83–6.
16	19.	x.	kāmāvacarā devebhyaḥ	83–6.
		y.	saṃkusumitāḥ phalitāś ca	85–17.
		z.	| na devabhūta eva dharmacakraṃ pravarttayāti	88–2.
17	20.	x.	khalo ānanda	88–2.
		y.	śraddhāyām ānanda yogaḥ	90–13.
		z.	abhyudgacchanto mahyāṃ sarvaratnavibhūṣitāḥ || yadā	93–13.
18 -	21	x.	▭ || vyavalokayitvā ca	93–16.
		y.	bodhisatvamātara	96–14.
		z	8 II. viṃśatir hayasahasrāṇi suvarṇṇālaṃkāra saṃcchannāṃ	99–3.
19	22.	x.	varāṅgarūpiṇāṃ sannaddha	99–7.
		y.	mānavakaṃ sa tam āman	101–8.
		z.	gambhīraṃ ca niḥsvasati sma	103–22.
20	23.	x.	ddhodano 'sitaṃ maha(r)ṣiṃ aśrūṇi ca	104–1.
		y.	lakṣaṇāni bhavanti bodhisatvānāṃ	106–6.
		z.	prītikaraṃ modanaṃ	108–15.
21	24.	x.	°sadiśaḥ śailān	108–16.
		y.	|| nāyam kāmaguṇebhir	111–13.
		z	|| jayadeva nityam anu	114–5.
22	25.	x.	°suvibhūṣita īryavantaḥ	114–7.

Janmaparivarto nāma saptamaḥ

23 26

Devakulopanayanaparivarto nāma aṣṭamaḥ

24 27.

Lipisaṃdarśanaparivarto nāma daśamaḥ

25 28

Kṛṣigrāmaparivarto nāmaikādaśamaḥ

26 29.

27 30

a 7 III. janmaparivartto nāma saptamaḥ ||

y. tadā ca bhikṣavo 118-3.
z. anuttarāyāṃ samyaksaṃbodhau cittāny utpadayanto 120-17.
x. °kṣavo hetur ayam 120-17.
y. a 1 I devakulopanayanaparivartto nāmāṣṭamaḥ

daśabhir dārikeśatasahasraiḥ 123-16.
z. || āścaryaṃ śuddha 126-15.
x loke lokānuvarttakāḥ śikṣitaḥ 126-16.
y. a 6 III lipisaṃdarśanaparivartto nāma(ḥ) daśamaḥ

smṛtimān sukhavihārī ti niṣprītitaṃ tṛtīyaṃ 129-8
z. girimūrdhni saṃsthitaḥ śaśīva 132-13.
x. gaṇānukīrṇṇaḥ vedhanti gātrāni 132-14.
a 8 II krisigrāmaparivartto nāmaikādaśamaḥ

y. | yat khalu devo jānāyā ayaṃ siddhārthaku 136-13.
z. guṇārthika eva kumāraḥ 139-22.
x. gāthā(m) abhāṣata brahmaṇī 140-2.
y. kumārasya cakṣur nimiṣṭaṃ mū 142-22.
z | tatra taiḥ śākyaiḥ 145-21.
x. ācāryaḥ śākṣī 145-22.
y. ato 'py uttaridhvajāgraniśrāmaṇī nāma 148-13.

			z.	‖ kaṭiśataṃ	151-2.
	28	31.	x.	nayutās tathaiva	151-2.
			y.	ǀ tasyânantaram ayasmayī varā	154-5.
			z.	°rathe dhanuṣkalāpe	156-11.
	29	32.	x.	°hu vyāyāme aṃkuśagrahe	156-11.
			y.	pramuditaḥ prītisaumna	159-12.
Śilpasaṃdarśanaparivarto nāma dvādaśamaḥ				b ǀ III śilpasaṃdarśanaparivartto nāma dvādaśamaḥ	
			z.	sādho vīro smara	161-21.
	30	33	x.	°ṇidhīḥ ‖ kālo velā	161-22.
			y.	‖ yasyārthe	164-9.
			z.	‖ tava sugatā carito	168-3.
	31	34	x.	sadṛśācchīlaviśuddhiḥ ‖ tvayi	168-5.
			y.	ǀ purapraveśi renu dṛṣṭi kṣiptu cū(?)rṇṇa	171-13.
			z.	ǀ dhana hīnu jarārthitu	174-14.
	32	35	x.	°rūpadharaḥ	174-15.
			y.	kaṇṭhoṣṭhapratitya	177-7.
			z.	sarodāra vividhavicitra	179-21.
	33	36.	x.	rūpaśabdagandharasa	179-22.
			y.	ābhir daśadik	182-3.
			z.	ǀ śatapatra	184-18.
	34	37.	x.	hi ǀ ādīptakleśa	184-19.
Saṃcodanaparivarto nāma trayodaśamaḥ				a 3 II. codanāparivartto nāma trayodaśamaḥ	
			y.	ǀ sa mārgaḥ	187-14.

		z.	tatha pi ca mahaduḥkha	191-7.
35	38	x.	°nubaddhā sādhu pratinivartyā	191-9.
		y.	muktāhāra tathaiva	194-14.
		z.	evaṃ vidhā	197-17.
36	39.	x.	°si bodhisatva	197-17.
Svapnaparivarto nāma caturdaśamaḥ			a / II svapnaparivartto nāma caturdaśamaḥ	
		y.	pañcarathaśata	201-1.
		z.	/tatra varuṇaś ca nāgarāja	204-9.
37	40	x.	°garājo nandopanandau	204-10.
		y.	tatredam ucyate tāṃ dṛṣṭva udvigna	206-18.
		z.	/ atha khalu bodhisatvaḥ kṛtaniścaya	209-11.
38	41	x.	pūrvamukhasthitvā dakṣiṇā	209-13.
		y.	kulasa(m)ghoṣa	212-4.
		z.	tāṃ kāśikāvastra	215-2.
39	42.	x.	// ime hi deva kāmaguṇā	215-3.
		y.	sārddhaṃ anekair nāgakoṭinayu	217-17.
		z.	dvārasta pithitā	220-20
40	43.	x	I⊐ dvāra muktā kṛtāḥ	220-20.
		y.	eṣa sadadhyāna dhyāyī	223-19.
		z.	tatra kāś cit striyaḥ	227-5.
41	44.	x	śopārtta ha tāte(e)ti	227-6.
		y.	nagaraṃ vibuddhaṃ	229-22.
		z.	/ nānāpralāpīṃ pra	234-10.

	42	45	x	⸻ pratijananā	234-11.
			y.	‖ kaṇṭhakā vahati loka	237-1.
Abhiniṣkramaṇaparivarto nāma pañcadaśamaḥ				b 3II. abhiniṣkramaṇaparivartto nāmaḥ pañcadaśamaḥ ‖	
			z.	atha khalv aham bhikṣavo	239-17.
	43	46	x.	magadheṣu ca prakranto	239-18.
			y.	‖ kāma alabhamāna	242-7.
Bimbisārôpasaṃkramaṇaparivarto nāma ṣoḍaśamaḥ				b 4II bimbisāropasaṃkramaṇaparivartto nāmaḥ) ṣoḍaśamaḥ	
			z.	upasaṃkramya rudrakaṃ	245-2.
	44	47.	x	naiva saṃjñāna	245-3.
			y.	atha khalu bhavyā eva	247-15
			z	pṛthivya	249-18
	45	48	z.	°rasārah palva	249-20
			y.	api tu dhyānavihāra eṣo	252-7.
			z.	sāpyantarhitê ti |	256-10.
	46	49.	x	karmakriyāpraṇaṣṭānāṃ	256-14.
			y.	na ca ātapānu	259-11.
Duṣkaracaryāparivarto nāma saptadaśamaḥ				b 3III duṣkaracaryāparivartto nāmaḥ) saptadaśamaḥ ‖	
			z.	‖ eṣā hi	262-20.
	47.	50.	x	yā te senā	262-22.
			y.	mama bhojanaṃ bhuktvā	265-14.

48 51.

Nairañjanāparivarto nāmāṣṭādaśamaḥ

49 52

50 53

51 54.

Bodhimaṇḍopagamanaparivartto nāmaikona viṃśatimaḥ

52 55

Bodhimaṇḍavyūhaparivartto nāma viṃśatimaḥ

53 56

z so'pi tathaivâmṛtādhigama 268-5.
x [ ] °yasaṃ paktvā sthaṃḍila – 268-6.
y. gacchayaṃ drumarājamūla 270-21.

b4-I nairañjanāparivartto nāma aṣṭādaśamaḥ

z. kāmāvacarair devaputraiḥ 273-17.
x. [ ] tasya ca mārgasya 273-18.
y. śakro brahmapure 276-4.
z. samantād anuparivṛtamanuyā 278-16.
x tṛpta-cakṣu-darśanaṃ ‖ sa ca 278-17.
y. no câgner na maner 281-19.
z. ‖ prasannā prahṛṣṭā 285-5.
x. mahācela 285-7.
y. āgatvā śṛ(?)ṇu dharmayukta. 288-6.
z.

b6 I bodhimaṇḍopagamanaparivartto nāmaikonaviṃśatimaḥ

tatra te bodhisatvavigrahāḥ 290-20.
x yasyā ki(ṃ) cana 291-1
y. so bodhimaṇḍe sthitaḥ ‖ 293-18

b6 III bodhimaṇḍavyūhaparivartto nāma viṃśatimaḥ

z. | atha khalu bhikṣavo 300-6.
x. °la (?) vidhvaṃsanākarīṃ 300-7

		y.	‖ gāthābhigītaracito	303-3.
		z.	°kākagṛdhrolūkagaruḍādisadṛśātmabhāva	306-9.
54	57.	x	yāvacchatasahasra	306-10.
		y.	suptaṃ prabodhayitum	308-22.
		z.	‖ dakṣiṇe siddhārtha āha ‖	313-1.
55	58.	x.	°vetrisāhasravaraḥ	313-1
		y.	niṣkramati cāgārāt	316-6.
		z.	atha khalu yāsmiṃ trisāhasramahāsāha	319-3.
56	59.	x.	sthāvarā nāma	319-3.
		y.	atha tā māraduhitaro bhūyasyā	321-17.
		z.	‖ atha khalu tā māraduhitaraḥ	325-17.
57	60.	x	suśikṣitāḥ	325-19
		y.	gatvā pitur nipatya	329-21
		z.	। akālajñastvaṃ pāpīyaṃ	333-13.
58	61	x	sarvabalaprahīṇo si	333-16.
		y.	‖ abhyutthitā	337-16.
		z	‖ anyonya vigraha	341-21
59	62	x	°rasena vipulā	342-1.

Māradharṣaṇaparivarto nāmadva-
viṃśatimaḥ

a 3 III. māradharṣaṇaparivartto nāmaḥ)
ekaviṃśatimaḥ ‖

y.	ekām api jāti	345-6.
z.	°duḥkhadaurmanasyopāyāsāḥ saṃbhavaty eva	347-21.

	60	63	x.	samudayaḥ samudaya iti ‖ hi bhikṣavo	348-1.
			y.	āryena jñānena jñātavyam boddhavyam	350-13.
			z.	‖ atha khalu bhikṣavaḥ kāmāvacarā	353-9.
	61	64.	x.	niṣaṇṇam tathāgataprāpta	353-10.
			y.	śarīrātmabhāvā	357-3.
				There should be the end of the abhisambodhanaparivarta at the end of the first line.	
			z.	prāñjalayas tathāgatam ābhi sārūpyābhir	360-12.
	62	65.	x.	māracamū mahāpratibhayā	360-14.
			y.	tatra ti deśitu	364-3.
			z.	unnatu na ca naiva	367-1.
	63	66	x	°dumo dhanasya dātrī	367-3.
Saṃstavaparivarto nama trayoviṃśatimaḥ				a 6 II abhistavaparivartto nāmaḥ) trayoviṃśatimaḥ	3
			y.	‖ atha khalu bhikṣavaḥ samantakusumo nāma	370-3
			z.	‖ iha te mūlakleśāḥ	373-9.
	64	67.	x	jñānāṃ janena mahatā	373-12.
			y.	ratnaghaṭasahasraiḥ	376-17.
			z.	tathāgatasya kāyam	379-19.
	65	68.	x.	yathā pūrvasyāṃ diśa evaṃ	379-21.
			y.	‖ atha khalu bhikṣavas tathāgatasyaitad abhūd	382-15
			z.	sasaptarātra	385-9.
	66	69.	x.	samanta nāgendra	385-11.

Trapuṣabhallikaparivarto nāma caturviṃśatimaḥ 67 70

68 71.

Adhyeṣaṇāparivarto nāma pañcaviṃśatimaḥ

69 72

70 73

y. ‖abustaṃ jinu 388-13.
z. udagracitto paramāya prītyā ‖ 392-8
x. °rtto nāmaś caturviṃśatimaḥ 392-5.
a the end of the 1. line. paramārtho 'nālayaḥ śīti (?) bhāvo 'nādi ▭ (2. line) °lpo 'vikalpaṃ (= 392-14). from here as far as 396-7 "arhataḥ samyaksaṃ" is dropped in the manuscript.
y. ‖ na te mune 398-20
b 3 II tīrṇṇaḥ svayaṃ tāra 399-17.
Here the manuscript comes back to the beginning of the dropped lines. (anabhilāpyaḥ)
z. yatra hi nāma tathāgato 'nuttarāṃ 394-12.
x. deśayatu bhagavān dharmam 394-14
y. mahābrahmaṇaṃ gāthā 400-16.
b 6 III adhyeṣaṇāparivartto nāmaḥ pañcaviṃśattamaḥ
z. kutrâsāv etarhi 403-11.
x. °metat sugatādya sapta 403-13.
y. andhabhūtasya lokasya 406-11.
z. viprasannāni te 409-3.
x. āyuṣman gautama kaścid 409-4.
y. tasmiṃ kṣaṇe vigataduḥkhā 411-14.

[library stamp]

71 74

72 75

73 76.

74 77.

75 78.

Dharmacakrapravartanaparivarto
nāma ṣaḍviṃśatimaḥ

76 79.

z. sadakṣāntisubhāvitavīryu 415-6
x pūrṇamanoratha 415-8.
y. parijñeyam iti me 418-1.
z. teṣāṃ viśodhitam 421-10.
x °ru manojñaṃ saṃśruyate 421-14.
y. śūra ity ucyate raṇaṃjaha ity ucyate 423-22.
z. smṛty upasthāna samyak 426-7.
x. te.1 paraga ity ucyate 426-9
y. araṇadharmasupratilabdha ity ucyate 428-13.
z. dīrgharātraṃ matāpitṛ 430-18.
x. mannapānaśayanavastra 430-21.t.
y. °kośapratimaṇḍane 432-22.
z onāvaraṇa 435-6.
x. adhiṣṭhitasarvasatvacaritapraveśa 435-7.
y. sarvavyañjanaśobhitaḥ 438-5.

b 1 II dharmacakrapravartto nāma(ḥ)
ṣaḍviṃśattamaḥ

z. pratibhānanidhānaṃ pratilabhate 440-19.
x. nidhānāni pratilapsyate ‖ 440-22.
y. tatra khalu bhagavān āyuṣmantaṃ mahākāśyapaṃ
āmantrayate sma 443-6.

b 5. °parivartto nāma saptaviṃśatimaḥ ‖ samāptam
ca idaṃ sarvabuddha-bodhisatvacaryāprasthānam

iti ‖ laḷitavistaro nāma mahāyānasūtraṃ pari
samāptam ‖ ye dharmā .... mahāśramaṇ /6 ▭.
mātāpitṛ pūrvva ma (?) mantatvā sakalasatvarāśe
'nuttarajñānaphalaprāptayo 'stu ‖ jinasya caritaṃ
jinenaiva prakāśitaṃ likhyate jinacandrena
bhūyāj. jinapadaṃ jagad iti ‖ svārthena likhitaṃ
cedaṃ sūtrānāṃ ātmato 6/7 '▭' likhita
śreyo 'stu ‖ saṃvat 652 āśvinakṛṣṇa ṣaṣṭha
mya ▭ vā? dityadine punar vastra □□ likhita
saṃpūrṇṇa śu (?) bha ‖ ० ‖

河

(Nepalese character

No. 45: Paper 354 leaves 5 lines -6-7 $15\frac{1}{2} \times 3\frac{1}{4}$ inch.

Modern

1 b., 15 a., 32 a, 74 b, 238 b, 243 a have a picture on it.

Lalitavistara.

Begins

oṃ namo daśadi[ga]nantāpa..... °pratyutpannebhyaḥ evaṃ mayā śrutam ....

8 b 5. ‖ nidānaparivartto nāma prathamaḥ ‖
15 a 3. ‖ samutsāhaparivarto nāma dvitīyaḥ ‖
32 a 5 ‖ kulapariśuddhiparivartto nāma tṛtīyaḥ ‖
41 a 5 ‖ dharmalokamukhaparivartto nāma caturthaḥ ‖
55 b 5 ‖ pracalanaparivartto nāma pañcamaḥ ‖
74 a 5 ‖ garbhā(?)vakrantiparivartto nāma ṣaṣṭhamaḥ ‖
110 a 2 ‖ janmaparivartto nāma saptamaḥ ‖
112 b 2 ‖ devakulopanayanaparivarttaḥ aṣṭamaḥ ‖
114 b 3 ‖ ābharaṇaparivartto nāma navamaḥ ‖
118 b 4 ‖ lipisandarśanaparivartto nāmaḥ daśamaḥ ‖.
124 a 2 ‖ kṛṣigrāmakaparivartto nāmaḥ ekādaśamaḥ ‖
142 b 2 ‖ śilpasa(ṃ)darśanaparivartto dvādaśamaḥ ‖
161 b 4 ‖ saṃcodanaparivartto nāma trayodaśamaḥ ‖
169 a 2 ‖ svapnaparivartto nāma caturdaśamaḥ ‖

194 b 4. ‖abhiniṣkramaṇaparivartto nāma pañcadaśamaḥ ।

198 b 2 ‖ Bimbisārau (?) pasaṃkramaṇaparivartto nāma ṣoḍaśamaḥ

212 b 5. ‖ duṣkaracaryāparivartto nāma saptadaśamaḥ ‖.

222 b 2. ‖ nairañjanāpalivartto nāma aṣṭādaśama ‖

238 b 1. ‖ bodhimaṇḍopagamanaparivartto nāmaikonaviṃśatimaḥ ‖

243 a 3. ‖ bodhimaṇḍavyūhaparivartto nāma viṃśatimaḥ ‖

272 b 2. ‖ māradharṣaṭvā parivartto nāma ekaviṃśatimaḥ ‖

283 a 5. ‖ abhisaṃbodhinayaparivartto nāma dvāviṃśatimaḥ ‖.

292 b 1 ‖abhistavaparivartto nāma trayoviṃśatimaḥ ‖

311 b 4. ‖ trapuṣabhalliko parivartto nāmaścatuviṃśatimaḥ ‖

319 b 3. ‖ adhyeṣaṇāparivartto nāmaḥ pañcaviṃśattamaḥ ‖

349 a 5. ‖ dharmacakrapravarttanaparivartto nāmaḥ ya! dviṃ sattama

354 b 3. ‖ nigamanaparivartto nāma saptāviṃśatimaḥ ‖
samāptā cedaṃ sarvabuddhabodhisatvacaryāprasthānam iti :‖ lalitavistalanāma mahāyānasūtraṃ parisamāptam ⌐—। ·‖ ye dharmmā ---- mahāśramaṇaḥ ‖ svasti śrī rājādhirājaparameśvara paramabhad~~dhā~~(?)ṭṭāraka paramadhārmmika śrī śrī rājarājendra kavīndrajaya pratāpamalladevasya vijayarājye deyaṃ dharmoyaṃ pravaramahāyānayāyināṃ paramopāśaka śrī kāntipurī mahānagare śrījamaleśvarasthāne vaṃṭutolaṃ

Here ends our manuscript.

[illegible]. (Devanāgarī) very useful.

No. 25 Paper; 152 leaves. 14 lines. $11\frac{3}{4} \times 6$ inch.

(modern).

There is explanation of the so-called buddhist sanskrit words on every page and meaning of the words sometimes.

(This volum is containing the śāliputra maudgalyāyanyaurddhivivādasutraṃ (301–303)

Lalitavistara

Begins

śrīgaṇeśāya namaḥ || || oṃ namo daśadig-anantā°

---- pratyutpannebhyaḥ || || evaṃ mayā śrutam .....

3 b 14. || iti lalitavistare nidānaparivaṛ(ri)rtto nāma prathamaḥ

6 a 8 || iti la. samutsāhaparivartto nāma dvitīyaḥ ||

12 b 2. || iti la. kulaparivartto nāma tṛtīyaḥ sargaḥ ||

16 a 5. || iti śrī la. dharmalokamukhaparivartto nāma caturthaḥ ||.

21 b 4. || iti śrī la. pracalaparivartto nāma paññamaḥ ||.

28 b . || iti śrī la. garbhāvakrāntiparivartto nāma ṣaṣṭhaḥ ||

42 a 7. || iti janmaparivartto nāma saptamaḥ ||

43 a 9. || iti devakulopanayanaparivartto nāmāṣṭamaḥ ||

44 a 3. || iti ābharaṇaparivartto nāma navamaḥ ||

45 b 7. || iti lipiśālāsandarśanaparivartto nāma daśamaḥ ||.

47 b 9. | iti kṛṣigrāmaparivartto nāma ekādaśaḥ ||.

55 a 1. | iti śilpasandarśanaparivartto nāma dvādaśaḥ ||

63 a 13 || iti sañcodanāparivartto nāma trayodaśo 'dhyāyaḥ ||

67 a 4. | iti lali. svapnaparivartto nāma caturddaśo 'dhyāyaḥ ||
79 a 6. || iti lal. a(!)bhiniṣkramaṇaparivartto nāma pañcadaśaḥ ||
81 a 8. || iti lal. bimbisāropasaṅkramaparivartto nāma ṣoḍaśaḥ ||
87 a 8. || iti lal. duṣkaracaryyāparivartto nāma saptadaśaḥ ||
90 b 14. || iti śrī-la. nairañjanāparivartto nāmāṣṭādaśaḥ ||.
96 b 7. || iti śrīla. bodhimaṇḍagamanaparivartto nāma ekonaviṃśatimaḥ
99 b 4. || iti śrīla. bodhimaṇḍavyūhaparivartto nāma viṃśatitamaḥ ||
112 b 5 || iti śrīla. māradharṣaṇaparivartto nāmaikaviṃśatitamo 'dhyāyaḥ ||.
117 b 7 || iti śrīla. abhisambodhaparivarto nāma dvāviṃśatitamaḥ ||
121 b 8 | iti śrīla. saṃstavaparivartto nāma trayovi(ṃ)śatitamo 'dhyāyaḥ ||
130 a 8 | iti śrīla. aprasabhallikaparivartto nāma caturviṃśatitamaḥ ||
134 b 5 || iti śrīla. adhy(e)ṣaṇāparivartto nāma pañcaviṃśatimaḥ ||
149 b 14 | iti śrīla. dharmacakrapravartanaparivarto nāma ṣaḍviṃśatitamaḥ dhyāya ||
152 a 11 || iti śrīla. nigamaparivarto nāma saptaviṃśatitamaḥ || 27 || śrīsarvabodhisatvacaryyā prasthāno lalitavistaro nāma mahāyānasūtraṃ ratnarājam iti samāptam || || ye dharmaā ... mahāśravaṇaḥ ||

|| sa parṣadā pūjyati dharmarājam analparūpañ ca Gauraveṇa || dhvajāpatākā- samalaṅkṛtena sa-brahma nārāyaṇaśaṅkarādayaḥ || jagmur devāḥ sumerau

tribhuvana-sahitaṃ śākyasiṃhaṃ praṇamya ||
gandharvamaṇḍalākhye arasuragaṇāḥ svālayasam=
prahā(a)saḥ || nānāratnair vicitrai pravarasuracitaṃ
yānaśreṣṭhaṃ praśreṣṭhaṃ ārūhya (!) samprakramya
sakalanaragaṇādivyalokaṃ prasannam ||

髙 (nepalese character)

No. 395. Paper; 159 leaves 5-6 lines. 13 × 3 ½ inch.

samvat 888

Lalitavistara

8 a 3. || nidānaparivartto nāma prathaḥ ||

13 b 5 || samutsāhanaparivartto nāma dvitīyaḥ ||

29 a 4. || kulapariśuddhiparivartto nāma tṛtīya ||

38 b 2. || dharmmālåkamukhaparivartto nāma caturthaḥ ||.

52 b 1. || pracalaparivartto nāma pañcamaḥ ||

71 a 2. || garbhāvakrantiparivartto nāma ṣaṣṭamaḥ ||.

105 b 5. || janmaparivartto nāma saptamaḥ ||

108 b 5 || devakulopanayanaparivartto 'ṣṭamaḥ ||.

111 a 2. || ābharaṇaparivartto nāma navamaḥ ||

115. b 4 || lipisaṃdarśanaparivartto nāma(ḥ) daśamaḥ ||

120 a 5. || kṛṣigrāmakaparivartto nāma ekadaśamaḥ ||

134 b 1. || śilpasandarśanaparivartto dvādaśamaḥ ||

150 b 5. || saṃcodanāparivartto nāma trayoda

158 b 5 loke vilokitu mahātamasāndhakā (= Lefmann's edition 176-20) ...

159 a maguṇeṣu tṛptigām vidumāhuḥ (= 324-1) prajñātṛpti karo bhaviṣyahaṃ abudhānāṃ || - - - hetuḥ praty=

159 b ayataḥ pravarttathā vitathena || dṛṣṭvā kāmaguṇāṃ śca nirguṇāṃ guṇahīnāṃ (= Lefmann 325-1)

This manuscript makes a great jump to the end.
nā yaṭṭ (?) prāpnoti śubhāmantāṃ ekaṃ ..... 64.
bhāṣitam abhiyanandann iti // nigamaparivartto
nāma saptāviṃśatimaḥ // ~ // samāptā cedaṃ sarvvabodhi
satvacaryā prasthānam iti // // laḍitavistaro nāma
mahāyānasūtraṃ parisamāptam // ~ // ye dharmā hetu
prabhavā hetu teṣām tathāgato / hy avadat teṣāñca
Here ends this manuscript. and the following line is added
with a different hand.
samvat 888 śrāvanaśuddhi and so on.

Bodhisattva avadāna. see Mitra N.B.L. p.49.
これと Jātakamālā と接近せるもの在ることは Bodhisattva
avadāna の前半分が Jātakamālā のそれと同一なる
を以て知るべく、また、章の順序が全く同じきをよりて
知るべし。Mitra の用ひし写本を手にすることを得ざるを遺
憾とす。
後記。Mitra の Bodhisattvâvadāna は その名 怪しきものなり。
何となればその書の Colophon にこの名なきなれば。
恐らくは Jātakamālā がかゝる形式で集め合せられて
Jātakamālāvadāna-sūtra となれるなるべし。
No. 430 を見るべし。故に この No. 163 を Jātakamālā
avadāna-sūtra の初めの部分とするを可とす。

1 b.

河. (Kuṭila)

No. 163. Paper; 190 leaves 6–5 lines. 15 × 3¼ inch.
Modern.

Jātakamālāvadānasūtra (a Part of)
(Ch. 1. – Ch 30 まで)
Cf. No. 430.

Begins
oṁ namaḥ śrīsarvvabuddha-bodhisatvebhyaḥ ||
śrīmanti sadguṇaparigrahamaṅgalāni and so on
like the Kern's edition. ... 1b4. mūrdhnā name tam
asamaṃ sahadharmasaṃghaṃ ||
There are two verses of the Śārdūlavikrīḍita metre

ye pheṇôcchalita-prabhāva-laharījātādbhuta-
śreṇayaḥ satvôtsāha-bhuvaḥ svabhāva-vimala-
jñāna-prakāśāśayāḥ |
ājñā lekhyalipiṃ vidhātṛ-nṛpateḥ saṃśakta(?)
karmavaliṃ citraṃ te pi na laṃgha-yanti kuṭilāṃ
velām ivâmbhodhayaḥ ||

yaḥ śrīmān sa surâsurair aviratapādāravindârcitaḥ
sākṣāt puṇyanidhāna-maṅgala-guruś cintāmaṇiḥ
sarvavit |
śeṣodvṛta-doṣajāla-jaṭilaḥ śauddhodaniḥ pāragaḥ

Upajāti metre

pāyādvā (?) bhagavān munīśvajino dedīpyamāna-
dyutiḥ ‖ ० ‖

following to this there are three sūtras, which are not found in the (Kern's edition

athânantaramasyā jatakakālāyāḥ nidānam āha ‖
tad yathā 'nuśrūyate kilâyaṃ bhagavān aparimita-
bhikṣu- bhikṣuṇy- upāsakôpāsikā- śrāvaka-
pratyeka- mahāyānikâdy- aneka- devâsura -yakṣa-
gandharvva- kinnara- manuṣya -rājâmātya-paurajanais
sārddhaṃ parivṛtaḥ śrāvastyāṃ viharati sma ‖
śrāvasti-pūryāṃ nara-damya- sārathi vikṛtya ceto
'khila bandhanāc cyutaḥ |
śāntendriyaś cāpy upaśāntamānaso nimantrayām
āsa jinaḥ svaśiṣyān ‖
tataḥ tīrthika-parivrājaka- coditayā tathāgataṃ
pratiduḥkṛtaṃ sakuśalaṃ saṃsmṛtya jāta-saṃ=
vegā(ḥ) sthavira- sthavirā bhikṣavaḥ śirasi
vinihitāñjalayaḥ sahasā do(?)sanāsīnaṃ mahā=
kāruṇikaṃ buddhaṃ bhagavanta(ṃ) praṇipatya
idam abrūvan ‖
kṛtā bhagavatā anekā dharmâdhikārakī kathā
vyākṛtāś cânekā satvā nuttarāyāṃ samyaksaṃbodhau.
‖ tad anu anavatapte ..... 6 b 1. ṛddyā parājita iti
ādi vistarato jñeyam iti ‖ ० ‖ iti śāriputra-

maudgalyāyanayoḥ ṛddhivivāda-sūtraṃ samāptam ||

There is a repetition of the ~~little~~ small part of the beginning of the following sūtra and incert of ~~an~~ unknown sentences.

|| atha bhagavatā 'nayoḥ śāriputra-maudgalyāyanayoḥ pūrvajanma vṛttant(e) kathite ..... 13 a 3. ... | menire karmavandhānām anatikramanīyatāṃ || o ||
iti bhagavataḥ śākyasiṃhasya daśānāṃ pāpānāṃ daśâvasthā lakṣaṇa - sūtraṃ samāptaṃ ||

|| idānīṃ bhagavatā śākyasiṃhena sva-daśâvasthā-lakṣaṇāny ukte sati kāśyapaḥ sthavira- bhikṣuḥ ----- 19 b 5 || kathitam iti tathāgatena tatra prathamena codita bodhicittaṃ | amṛtam iva nipīya kāśyapaḥ prahasitamukhaḥ sa munvoda bodhikāma iti || o || iti suprabhāsajātakaṃ prathamaṃ samāptam iti || o ||

20 a Here begins the Jātakamālā
23 b 2. || vyāghrījātakaṃ prathamaṃ ||
30 a 3. || iti śibijātakam dvitīya ||
33 a 3. || iti kulmāṣapiṇḍījātakaṃ tṛtīyaṃ ||

36 a 1 || iti śreṣṭ(h)ījātakam caturtham ||
(śreṣṭ(h)i)
37 b 4 || iti avisahyajātakaṃ pañcamaṃ ||
44 b 3. || iti śaśajātakaṃ ṣaṣṭ(h)amaṃ ||
50 b 2 || iti agastyajātakaṃ saptamaṃ ||
59 a || iti maitrībalajātakam aṣṭamaṃ ||
72 a 1. || iti viśvantarajātakaṃ navamaṃ ||.
77 b || yajñajātakaṃ daśamaṃ ||
80 b 2. || iti śakrajātakam ekādaśamaṃ ||
83 b 1. || iti brāhmaṇajātakaṃ dvādaśamaṃ ||
90 a 1. || iti unmādayantī jātakaṃ trayodaśamaṃ ||
96 a 4. || iti supāragajātakaṃ caturdaśamaṃ ||
98 b 5. || iti matsyajātakaṃ pañcadaśamaṃ ||
100 b 1. || iti varttakāpotakajātakaṃ ṣoḍaśamaṃ ||
104 a 1. || iti kumbhajātakaṃ saptadaśamaṃ ||
107 a 1. || ity aputrajātakaṃ aṣṭādaśamaṃ ||
113 b 1. || iti bisajātakam ekonaviṃśatimaṃ ||
118 b 1. || iti śreṣṭ(h)ijātakaṃ viṃśatimaṃ ||
124 a 2. || iti buddhabodhijātakam ekaviṃśatitamaṃ ||.
135 b 4. || iti haṃsajātakaṃ dvāviṃśatitamaṃ ||
146 a 5. || iti mahābodhajātakaṃ trayoviṃśatimaṃ ||
152 a 5 | iti mahākapijātakaṃ caturviṃśatitamaṃ ||
156 b. 4 || iti śarabhajātakaṃ pañcaviṃśatimaṃ ||
163 b 1. || iti rurujātakaṃ ṣaḍviṃśatimaṃ

169 b 3. || iti mahākapijātakaṃ saptāviṃśatimaṃ ||
178 a 2. || iti kṣāntijātakam aṣṭāviṃśatimaṃ ||.
184 b 1. || iti brahmajātakam ekonatriṃśattama(m) ||.
190 b 5. || iti jātakamālāyāṃ hastijātakaṃ samāptam || □ ||
śubhaḥ || ||.